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**Cole, Amestoy & O'Brien**

ATTORNEYS AT LAW, PLLP

Edward A. Amestoy  
Dan O'Brien  
Donald D. Cole, of Counsel

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(Tel) (406) 654-2541  
(Fax) (406) 654-2542

PUBLIC SERVICE  
COMMISSION

Box 1280 • 113 South 2nd St. West  
Malta, Montana 59538-1280

October 1, 2003

Montana Public Service Commission  
1701 Prospect Avenue  
PO Box 202601  
Helena MT 59620-2601

**RE: Range Telephone Cooperative, Inc. Petition to Intervene in Docket No. D2003.8.105**

To Whom It May Concern:

Attached is the original plus ten copies of Range Telephone Cooperative, Inc. (Range) Petition to Intervene in Docket No. D2003.8.105.

Please call me at (406) 654-2541, if you have any questions.

Sincerely,

Edward A. Amestoy  
Cole, Amestoy & O'Brien

Enc.

- cc: Curt Fleming, Range
- Geoff Feiss, MTA
- Jeff Smith, GVNW Consulting
- Mid-Rivers Cellular
- Montana Consumer Counsel

1 EDWARD A. AMESTOY  
2 Cole, Amestoy & O'Brien, PLLP  
3 113 South 2<sup>nd</sup> St. West  
4 P.O. Box 1280  
5 Malta Montana 59538  
6 Phone: (406) 654-1256  
7 Attorney for Plaintiff

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PUBLIC SERVICE  
COMMISSION

8  
9 **DEPARTMENT OF PUBLIC SERVICE REGULATION**  
10 **BEFORE THE PUBLIC SERVICE COMMISSION**  
11 **OF THE STATE OF MONTANA**

11 **IN THE MATTER OF CABLE &**  
12 **COMMUNICATIONS CORPORATION,**  
13 **dba MID-RIVERS CELLULAR,**  
14 Petition for Designation as an Eligible  
15 Telecommunications Carrier

) UTILITY DIVISION

) DOCKET NO. D2003.8.105

) **PETITION TO INTERVENE -**  
) **RANGE TELEPHONE**  
) **COOPERATIVE, INC.**

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16 On August 6, 2003, Cable & Communications Corporation, dba Mid-Rivers Cellular  
17 (Mid-Rivers Cellular), filed before the Public Service Commission (PSC) a petition to be  
18 designated as a competitive eligible telecommunications carrier (ETC). The Mid-Rivers petition  
19 seeks this ETC status in areas including some of the Range Telephone Cooperative, Inc. (Range)  
20 service area (listed in the petition as Broadus, Ashland, and including a portion of the Northern  
21 Cheyenne Indian Reservation).

22 With this instant petition to intervene, Range respectfully requests this Commission grant  
23 it intervenor status in this Docket No. D2003.8.105 since Range is potentially impacted by any  
24 Commission decision on the Mid-Rivers petition. Such intervenor status will provide Range the  
25 opportunity to enter into the record the potential impacts on Range subscribers as well as on  
26 Range Telephone Cooperative.

27 I will be serving as the Range point of contact for any correspondence with regards to this  
28 matter, at the address and phone number noted above.

1 Respectfully submitted this 30<sup>th</sup> day of September, 2003.

*Edward A. Amestoy*  
Edward A. Amestoy

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