

Service Date: September 15, 2015

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF NorthWestern)	REGULATORY DIVISION
Energy's 2012-2013 Electricity Supply)	
Tracker)	DOCKET NO. D2013.5.33
)	
IN THE MATTER OF NorthWestern)	DOCKET NO. D2014.5.46
Energy's 2013-2014 Electricity Supply)	
Tracker)	

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Montana Public Service Commission (PSC) will conduct a public hearing in this matter on **Tuesday, October 6, 2015 at 10:00 a.m.** (or immediately following its weekly business meeting), and continuing from day-to-day as necessary, in the PSC's Bollinger Room, 1701 Prospect Avenue, Helena, Montana 59601.

This proceeding is the "electricity cost recovery mechanism that allows a public utility to fully recover prudently incurred electricity supply costs, subject to the provisions of 69-8-419, 69-8-420, and commission rules." Mont. Code Ann. § 69-8-210(1) (2013). NorthWestern Energy's annual electric supply tracker filings for 2012-2013 and 2013-2014 sought final approval of electricity supply costs, including costs related to off-system hedging, lost revenues, and an outage at Colstrip Unit 4. The Human Resource Council District XI, Montana Consumer Counsel, Montana Environmental Information Center, Natural Resources Defense Council, and Sierra Club are parties to this proceeding. The PSC has jurisdiction over this matter pursuant to Title 69 of the Montana Code Annotated. *See id.* §§ 69-3-102, 2-4-603(2) ("parties to a contested case may jointly waive in writing a formal proceeding").

Anyone needing accommodation for a physical, hearing, or sight impairment in order to attend or participate in the hearing should contact the PSC at (406) 444-6199 at least one week prior to the hearing. The PSC will make every effort to accommodate individual impairments.

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman
TRAVIS KAVULLA, Vice Chairman
KIRK BUSHMAN, Commissioner
ROGER KOOPMAN, Commissioner
BOB LAKE, Commissioner