

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF the Joint Application of) REGULATORY DIVISION
Liberty Utilities Co., Liberty WWH, Inc.,)
Western Water Holdings, LLC, and Mountain) DOCKET NO. D2014.12.99
Water Company for Approval of a Sale and)
Transfer of Stock)

NOTICE OF STAFF ACTION

1. On December 15, 2014, Liberty Utilities Company filed a *Joint Application for Approval of a Sale and Transfer of Stock* with the Montana Public Service Commission ("Commission"). Joint Applicants included Liberty Utilities Co., Liberty WWH, Inc., Western Water Holdings, LLC, and Mountain Water Company.

2. On December 23, 2014, the Commission issued a *Notice of Application and Intervention Deadline* and granted intervention to the City of Missoula, the Clark Fork Coalition, and the Montana Consumer Counsel ("MCC"). On February 9, 2015, the Commission issued a *Procedural Order* ("Order 7392") outlining deadlines for this docket.

3. On May 19, 2015, the MCC contacted Commission staff and requested an extension of the intervenor testimony deadline to May 29, 2015. The parties, except for the Clark Fork Coalition, did not object to this change, however, the Commission is concerned that excessive deadline extensions may jeopardize the existing hearing date established under *Order 7392*. Therefore, the Commission is willing to extend the deadline to May 29, 2015.

4. Since the hearing is still scheduled to commence on July 28, 2015, the other deadlines listed in *Order 7392* will remain the same. Paragraph 6 of *Order 7392* is amended to the following:

(g) May 29, 2015: Final day for intervenor testimony.

See Or. 7392 ¶ 6 (Feb. 9, 2015) (internal citations omitted). All other deadlines, including the hearing date, remain "effective unless [again] modified by the Commission or staff." *Id.*

DONE AND DATED this 21st day of May, 2015, by delegation to Commission staff as an Order of the Commission.

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman
TRAVIS KAVULLA, Vice Chairman
KIRK BUSHMAN, Commissioner
ROGER KOOPMAN, Commissioner
BOB LAKE, Commissioner