

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

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IN THE MATTER OF THE APPLICATION OF )  
MONTANA-DAKOTA UTILITIES CO., a ) REGULATORY DIVISION  
Division of MDU Resources Group, Inc., for )  
Authority to Establish Increased Rates for Electric ) DOCKET NO. D2015.6.51  
Service in the State of Montana )

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**MONTANA LARGE CUSTOMER GROUP'S RESPONSE  
TO THE MONTANA PUBLIC SERVICE COMMISSION'S  
DATA REQUEST PSC-074**

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Montana Large Customer Group ("LCG") provides the attached response to the Montana Public Service Commission's Data Requests PSC-074.

Respectfully submitted this 3rd day of December, 2015.

**MONTANA LARGE CUSTOMER GROUP**

*s/ Nikolas S. Stoffel*

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## **DATA REQUESTS**

**PSC-074:** RE: Exhibits and statements in electronic format  
Witness: All Witnesses

- a. Please provide working electronic copies of all statements, in Microsoft Excel format with all links and formulas intact.
- b. For any Exhibit which has Microsoft Excel as its originating file type, please provide a working electronic copy with all links and formulas intact.

### **Response to PSC-074:**

- a. The following Excel files are being provided in response to this request.
  - AED Factor – Wind Implied Energy Share
  - Copy of Statement L with Summary Table
  - Copy of Statement L\_12CP+Wind+O&M
  - Copy of Statement L\_AED+Wind+O&M+2014CP
  - Figure 1
  - Page G-31 – G-44
  - Statement L\_12CP
  - Table 1 Monthly Peak Demands
  - Table 2
  - Table 4
  - Table 7, 8
  - Tables [3, 5, 6]
- b. The following Excel files are being provided in response to this request.
  - Exhibit SJB-3
  - Exhibit SJB-5
  - Exhibit SJB-6
  - Exhibit SJB-8
  - Exhibit SJB-9
  - Exhibits MPG-1, MPG-2 and MPG-18
  - Exhibits MPG-3 through MPG-17
  - Exhibits KCH-1 through KCH-12

**CERTIFICATE OF SERVICE**

I hereby certify that on this, the 3rd day of December, 2015, the **MONTANA LARGE CUSTOMER GROUP'S RESPONSE TO THE MONTANA PUBLIC SERVICE COMMISSION'S DATA REQUEST PSC-074** was e-filed with the Commission and served via U.S. mail and e-mail, unless otherwise noted, to the following:

<p>Will Rosquist Sandy Scherer Montana PSC 1701 Prospect Avenue PO Box 202601 Helena, MT 59620-2601 <a href="mailto:sscherer@mt.gov">sscherer@mt.gov</a> <b>via UPS on 12/4/2015</b></p>	<p>Robert Nelson Monica Tranel Montana Consumer Counsel 111 N. Last Chance Gulch P.O. Box 201703 Helena, MT 59620 <a href="mailto:robnelson@mt.gov">robnelson@mt.gov</a> <a href="mailto:mtranel@mt.gov">mtranel@mt.gov</a></p>
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*s/ Adele C. Lee* \_\_\_\_\_