

APR 02 2018

Montana Public Service Commission

MONT. P.S. COMMISSION

| | | | Mot | or C | arrie | r Annı | ıal Re | port | | |
|--|---------------------------|---|---|----------|---|---------|----------|----------|---------------|------|
| Carrier Name | Colorad | lo Intern | ation | Trans | sport I | nc | | | | |
| (EXACTLY AS | DBA No | rth Star | Movir | ıg Se | rvices | | | | | |
| SHOWN ON | | | | | | | | | | |
| PSC | | | | | | | | | | |
| AUTHORITY) | | | | | | | | | | |
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| | | | | | | | | | | |
| | | *************************************** | | · | | | | | | |
| PSC Number | | 8 | 16 | | | Se | e Gener | ral Inct | ruction # 5 | |
| | | | | | | | C Oche | ai iiist | raction # 5 | |
| Son Con | eral Instruc | 41 41-4 | | | | | | | | |
| See Gen | 1 | tion # 1 | | | | | | | | |
| Reporting Year | 2017 | | | | | | | | | |
| | | | | | | | | | | |
| Reporting Per | iod (if othe | r than | | n | ım/yyyy | to mm/y | yyyy for | mat 1 | 1 | |
| | lar year) | | 1 | 1 | 2017 | to | 12 | 1 | 2017 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CARRIER | 4500 North | | - | | *************************************** | | | | | |
| OFFICIAL ADDRESS | Great Falls | s, MT 594 | 05 | | | | | | | |
| (SHOW AS ON | | | | | | | | | | |
| FILE IN | | | | | | | | | | |
| COMMISSION | | | | | | | | | | |
| RECORDS) | L | | | | | | | | | |
| Carrier e-mail | | | *************************************** | | | ··· | | | | |
| address | | | | | | | | | | |
| Person Completing Report | | | | | | | | | | |
| Namo | Name Colleen Elpel | | | | | | | | | |
| | | | | | | | | | | |
| Phone Number | Phone Number 406-455-8654 | | | | | | | | | |
| E-mail Address celpel@hilinemoving.com | | | | | | | | | | |
| Check One | | | | | | | | | | |
| YES | X | · | -RF F | SEC. | II AT | ED IN | TDAG | TATE | MOVEMENT | ·e] |
| NO | - | | | | | | | | NG PERIOD? | 5 |
| If NO See Ge | neral | | | <u> </u> | בט ט | UKIN | J INE | : r!L | NG PERIOD? | |
| instruction | #3 | | | | | | | | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| | DBA North Star Moving Services | |
|--------------|---|---------------------|
| SC # ′ear | 816 2017 | |
| eai | INTRASTATE REVENUES | |
| | Household Goods | \$1.7 |
| | Passengers | \$4,2 |
| | Class C | |
| | Class D (Garbage) | |
| | TOTAL INTRASTATE REVENUE | \$4,2 |
| | TOTAL INTRASTATE REVENUE | Ψ*,2 |
| | INCOME STATEMENT Operating Revenue | |
| | Intrastate Revenue | |
| | Intrastate Revenue | \$4,2 |
| | | \$44,5 |
| | Non-Regulated Revenue | A40.04 |
| | TOTAL REVENUE Operating Expenses | \$48,85 |
| | Salaries & Wages | |
| | Salaries & Wages Salaries—Officers & Supervisory Personnel | |
| | Clerical & Administrative | |
| | | |
| | Drivers & Helpers Cargo Handlers | |
| | Vehicle Repair & Service | |
| | Other Labor | |
| | Fringes | |
| | | WWW |
| | Payroll Taxes Workman's Companyation | |
| | Workman's Compensation Pension & Welfare Expenses | |
| | Operating Supplies & Expenses | |
| | Fuel for Motor Vehicles | |
| | Vehicle Parts | \$2 |
| | Other Operating Supplies & Expenses | \$1,9 |
| | Operating Taxes & Licenses | |
| | Gas, Fuel and Oil Taxes | |
| | Real Estate & Personal Property Taxes | |
| | | \$2,4 |
| | Vehicle License & Registration Fees Other Taxes | \$ |
| | Depreciation & Amortization | \$ |
| | Revenue Equipment | |
| | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | With Driver Without Driver | |
| | | |
| | Other Purchased Transportation Office/General | |
| | 1 | |
| | Insurance Communications & Utilities | |
| | | \$5,72 |
| | Building & Office Equipment Rents | \$39,47 |
| | General Supplies & Expenses | \$18,5° |
| | Miscellaneous Expenses | ···· |
| | Gain on Disposition of Operating Assets | |
| | Loss on Disposition of Operating Asset (enter as positive number) | * • • • |
| | TOTAL EXPENSES | <u>\$68,46</u> |
| | NET INCOME OR (LOSS) Income statement | (\$19,609 page 2 |
| | income statement | nage 2 |

intrastate revenue income statement page 2

| | Colorado Internation Transport Inc | |
|--|--|--|
| PSC# | DBA North Star Moving Services 816 | |
| Year | 2017 | |
| | BALANCE SHEET | |
| 77° 64° 64° 640° | (ASSETS) | 778 Y 1618 h Mindon mar 178 178 h 182 h 18 |
| THE absolute a same a survey or or survey. | (Libbility) | |
| | CURRENT ASSETS | |
| | Cash & Working Funds | (\$47,328 |
| | Special Deposits | |
| | Temporary Cash Investments | |
| | Notes Receivable | \$131,711 |
| | Accounts Receivable | \$11,233 |
| | Prepayments | |
| | Materials & Supplies | |
| | Other Current Assets | |
| | TOTAL CURRENT ASSETS | \$95,617 |
| | TANGIBLE PROPERTY | |
| | Carrier Operating Property | \$11,806 |
| | Less: Reserve for Depreciation (enter positive numbers only) | \$11,806 |
| | Carrier Operating Property Leased to Others | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Non-Carrier Operating Property | \$744,559 |
| | Less: Reserve for Depreciation (enter positive numbers only) | \$10,084 |
| | TOTAL TANGIBLE PROPERTY | \$734,475 |
| | <u>INTANGIBLE PROPERTY</u> | |
| | Organization, Franchises & Permits | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | Other Intangible Property | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | TOTAL INTANGIBLE PROPERTY | |
| | Other Accounts | |
| | Investment Securities and Advances | |
| | Special Funds | |
| | Deferred Debits | \$8,659 |
| | Total Other | \$8,659 |
| | TOTAL ASSETS | \$838,750 |

| | DBA North Star Moving Services | |
|-------|---|---------------------------------------|
| PSC # | 816 2017 | |
| eai | | |
| | BALANCE SHEET | |
| | (LIABILITIES) | |
| | CURRENT LIABILITIES | |
| | Notes Payable & Matured Long Term Obligations | |
| | Accounts Payable | \$2,55 |
| | Wages Payable | , , , |
| | C.O.D.'s Unremitted | |
| | Taxes Accrued | |
| | Interest Accrued | |
| | Matured Interest | |
| | Other Current Liabilities | \$655,00 |
| | TOTAL CURRENT LIABILITIES | \$657,55 |
| | | |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| | Equipment Obligations and other Debt | |
| | LONG TERM DEBT DUE AFTER ONE YEAR | |
| | Advances Payable | |
| | Equipment Obligations | · · · · · · · · · · · · · · · · · · · |
| | Less reacquired and nominally issued (enter positive number only) | |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | TOTAL LONG TERM DEBT | |
| | | |
| | Other True Defended to the | |
| | Total Deferred Credits | \$5 |
| | Total Reserves | |
| | TOTAL OTHER | \$5 |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| | Capital Stock | \$31,26 |
| | Proprietors' Capital | \$30,00 |
| | Retained Earnings | \$119,88° |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | \$181,14 |
| | TOTAL LIABILITIES & SHAREHOLDERS' | |
| | (OR PROPRIETORS') EQUITY | \$838,750 |
| | <u>LOATANOIMETONS / EQUITY</u> | φουο, / 3 (|
| | TOTAL ASSETS | \$838,750 |
| ח | O TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR | |

| Name | Colorado Internation Transport Inc |
|------|------------------------------------|
| | DBA North Star Moving Services |
| PSC# | 816 |
| YEAR | 2017 |

OATH

| STATE OF | Montana | |
|--|--|---|
| | | SS. |
| County of | Cascade | |
| of said motor and correct s matter and th say that no do those shown | curn has been prepare r carrier; that I have of tatement of the busin sing therein set forth, eductions were made in the foregoing according all of the financial | of the motor carrier, above named, on my oath say that the d, under my direction, from the original books, papers and records carefully examined the same and declare the same to be a complete ess and affairs of said motor carrier in respect to each and every to the best of my knowledge, information and belief; and I further before stating the gross earnings or receipts herein set forth except ounts; and that the accounts and figures contained in the foregoing operations of said motor carrier during the period for which said |
| | | (Signature of owner/officer/authorized representative) |
| | | (Title) |
| SUBSCRI | BED AND SWORN | to before me this day of Narch 20 18 |
| (| (SEAL) | Notary Public In and for the State of |
| SEAL Re | COLLEEN AF ELPEL NOTARY PUBLIC for the Scale or dontana Saling at Ocean Falls, Montana Niv Commission Expires Commerc 1, 2019 | Residing at My Commission Expires |