

MAR 31 2021

MONT. P.S. COMMISSION

## Montana Public Service Commission

|  |  | Mot  | tor Carri  | ier Annua   | al Repo            | ort     |        |     |   |  |
|--|--|--|------------|-------------|--------------------|---------|--------|-----|---|--|
| Carrier Name<br>(EXACTLY AS<br>SHOWN ON<br>PSC<br>AUTHORITY)     | MEDICAB I                              |  |            |             |                    |         |        |     |   |  |
| PSC Number   |  | 9199   |            | See         | General            | Instru  | uction | # 5 |   |  |
| See Con  | eral Instruction                       | n at 4   | 3          |             |                    |         |        |     |   |  |
| Reporting Year   | 2020                                   |  |            |             | -)= <del>(</del> - |         | 2000   |     |   |  |
| Reporting Per  | lod (if other th<br>lar year)          | an   | mm/y       | yyy to mm/y | yyy forma          | at<br>/ |        |     |   |  |
| CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS) | 1945 Orille Dr                         |  |            |             |                    |         |        |     |   |  |
| address  |  | H OC N   | ve 22 A    |             |                    |         |        |     |   |  |
| Name   | SALLY HEN                              | son Complet<br>NSEL  | ing Report |             |                    |         |        |     |   |  |
| Phone Number   | r 406-542-7001                         |  |            |             |                    |         |        |     |   |  |
| E-mail Address   | SALLY@SM                               | /H-CPA.NE  | ĒΤ         |             |                    |         |        |     |   |  |
|  | Check One                              |  |            |             |                    |         |        |     |   |  |
| YES<br>NO<br>If NO See G   |  | The state of the s |            | ATED INT    |                    |         |        |     | 5 |  |
| instruction  | 10111111111111111111111111111111111111 |  |            |             |                    |         |        |     |   |  |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

|        | MEDICAB LLC   |  |
|--------|---|--|
|        | 9199  |  |
| ar     | 2020  |  |
| 1      | INTRASTATE REVENUES   |  |
|        | Household Goods   |  |
|        | Passengers  |  |
|        | Class C   |  |
| 1      | Class D (Garbage)   |  |
|        | TOTAL INTRASTATE REVENUE  |  |
|        | THE COLUMN CONTRACTOR   |  |
|        | INCOME STATEMENT  |  |
|        | Operating Revenue   |  |
|        | Intrastate Revenue  | #E7.00   |
|        | Interstate Revenue  | \$57,90  |
|        | Non-Regulated Revenue   | ¢57.00°  |
|        | TOTAL REVENUE   | \$57,902   |
|        | Operating Expenses  |  |
|        | Salaries & Wages  |  |
|        | Salaries—Officers & Supervisory Personnel                         |  |
|        | Clerical & Administrative   | The state of the s |
| ==111- | Drivers & Helpers   | \$12,67  |
|        | Cargo Handlers  |  |
|        | Vehicle Repair & Service  |  |
|        | Other Labor   |  |
|        | Fringes   |  |
|        | Payroll Taxes   | \$1,50   |
|        | Workman's Compensation  | \$1,01   |
|        | Pension & Welfare Expenses  |  |
|        | Operating Supplies & Expenses                                     |  |
| -      | Fuel for Motor Vehicles   | \$5,26   |
| -      | Vehicle Parts   | \$4,37   |
| -      | Other Operating Supplies & Expenses                               | \$17,17  |
|        | Operating Taxes & Licenses  |  |
|        | Gas, Fuel and Oil Taxes   |  |
|        | Real Estate & Personal Property Taxes                             |  |
|        | Vehicle License & Registration Fees                               | \$38   |
| -      | Other Taxes   | \$7  |
|        | Depreciation & Amortization                                       |  |
|        | Revenue Equipment   | \$32,40  |
|        | Other   | ψ02 <sub>1</sub> 40  |
|        |   |  |
| -      | Purchased Transportation With Driver                              |  |
| _      | With Driver Without Driver  |  |
|        |   |  |
|        | Other Purchased Transportation                                    |  |
|        | Office/General  | \$1,13   |
|        | Insurance   | \$3,24   |
|        | Communications & Utilities  | \$3,24   |
|        | Building & Office Equipment Rents                                 |  |
|        | General Supplies & Expenses                                       | \$6,66   |
|        | Miscellaneous Expenses  | \$2,42   |
|        | Gain on Disposition of Operating Assets                           |  |
|        | Loss on Disposition of Operating Asset (enter as positive number) | ***  |
|        | TOTAL EXPENSES  | \$88,42  |
|        |   |  |
|        | NET INCOME OR (LOSS) income statement                             | (\$30,524<br>page 2  |

| Name | MEDICAB LLC  |          |
|------|--|----------|
| PSC# | 9199   |          |
| Year | 2020   |          |
|      | BALANCE SHEET  |          |
|      | (ASSETS)   |          |
|      | (ASSETS)   |          |
|      | CURRENT ASSETS   |          |
|      | Cash & Working Funds   | \$9,299  |
|      | Special Deposits   |          |
|      | Temporary Cash Investments                                   |          |
|      | Notes Receivable   |          |
|      | Accounts Receivable  |          |
|      | Prepayments  |          |
|      | Materials & Supplies   |          |
|      | Other Current Assets   |          |
|      | TOTAL CURRENT ASSETS   | \$9,299  |
|      | TANGIBLE PROPERTY  |          |
|      | Carrier Operating Property                                   | \$52,768 |
|      | Less: Reserve for Depreciation (enter positive numbers only) | \$52,768 |
|      | Carrier Operating Property Leased to Others                  |          |
|      | Less: Reserve for Depreciation (enter positive numbers only) |          |
|      | Non-Carrier Operating Property                               | \$2,998  |
|      | Less: Reserve for Depreciation (enter positive numbers only) | \$2,998  |
|      | TOTAL TANGIBLE PROPERTY                                      |          |
|      | INTANGIBLE PROPERTY  |          |
|      | Organization, Franchises & Permits                           | \$90,221 |
|      | Less: Reserve for Amortization (enter positive numbers only) | \$90,221 |
|      | Other Intangible Property                                    |          |
|      | Less: Reserve for Amortization (enter positive numbers only) |          |
|      | TOTAL INTANGIBLE PROPERTY                                    |          |
|      | Other Accounts   |          |
|      | Investment Securities and Advances                           |          |
|      | Special Funds  |          |
|      | Deferred Debits  |          |
|      | Total Other  |          |
|      | TOTAL ASSETS   | \$9,299  |

|           | 9199  |
|-----------|---|
|           | 2020  |
|           | BALANCE SHEET   |
|           | (LIABILITIES)   |
|           | CURRENT LIABILITIES   |
|           | Notes Payable & Matured Long Term Obligations                     |
|           | Accounts Payable  |
|           | Wages Payable   |
| 04 245    | C.O.D.'s Unremitted   |
| \$1,315   | Taxes Accrued   |
|           | Interest Accrued  |
|           | Matured Interest  |
| 04.045    | Other Current Liabilities   |
| \$1,315   | TOTAL CURRENT LIABILITIES   |
|           | LONG TERM DEBT DUE WITHIN ONE YEAR                                |
|           | Equipment Obligations and other Debt                              |
|           | LONG TERM DEBT DUE AFTER ONE YEAR                                 |
|           | Advances Payable  |
| \$18,390  | Equipment Obligations   |
|           | Less reacquired and nominally issued (enter positive number only) |
|           | Other Long Term Obligations                                       |
|           | Less reacquired and nominally issued (enter positive number only) |
| \$18,390  | TOTAL LONG TERM DEBT  |
|           | Other   |
|           | Total Deferred Credits  |
|           | Total Reserves  |
|           | TOTAL OTHER   |
|           | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |
|           | Capital Stock   |
|           | Proprietors' Capital  |
| (\$10,406 | Retained Earnings   |
| (\$10,406 | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      |
|           | TOTAL LIABILITIES & SHAREHOLDERS'                                 |
| \$9,299   | (OR PROPRIETORS') EQUITY  |
| \$9,299   | TOTAL ASSETS  |

| lame     | MEDICAB LLC  |                                    |                               |
|----------|--|------------------------------------|-------------------------------|
| SC#      | 9199   |                                    |                               |
| EAR      | 2020   |                                    |                               |
|          | The state of Automo  | MER LISTING FOR CLASS              | D SERVICE                     |
|          | MONTHLY CUSTO  | MER LISTING FOR CLASS              | DERVICE                       |
|          | n con one to other weathermorphism marks with each each each each each each each eac |                                    | oh month of the calendar year |
| Cu       | stomer listing must include at leas  | t 20 customers per month during ea | MARCH                         |
|          | JANUARY  | FEBRUARY                           | MAROIT                        |
|          |  |                                    |                               |
|          |  |                                    |                               |
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| 20       |  |                                    | UNE                           |
|          | APRIL  | MAY                                | JUNE                          |
| 1        |  |                                    |                               |
| 2<br>3   |  |                                    |                               |
|          |  |                                    |                               |
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| 20       |  |                                    |                               |

| Vame     | MEDICAB LLC                          |                                      |                              |
|----------|--------------------------------------|--------------------------------------|------------------------------|
| PSC#     | 9199                                 |                                      |                              |
| Year     |                                      |                                      |                              |
|          | MONTHLY CUCTO                        | OMER LISTING FOR CLASS I             | SERVICE                      |
|          |                                      |                                      |                              |
| C        | ustomer listing must include at leas | t 20 customers per month during each | n month of the calendar year |
|          |                                      |                                      | SEPTEMBER                    |
|          | JULY                                 | AUGUST                               | SEPTEMBER                    |
| <u></u>  |                                      |                                      |                              |
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| 19       |                                      |                                      |                              |
| 20       |                                      |                                      |                              |
| - N      |                                      |                                      |                              |
|          | OCTOBER                              | NOVEMBER                             | DECEMBER                     |
| 1        |                                      |                                      |                              |
| 3        |                                      |                                      |                              |
|          |                                      |                                      |                              |
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| 19<br>20 |                                      |                                      |                              |

| Name | MEDICAB LLC |  |
|------|-------------|--|
| PSC# | 9199        |  |
| YEAR | 2020        |  |

## VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

| STATEMENT:                              | <br> |
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| Name | MEDICAB LLC |  |
|------|-------------|--|
| PSC# | 9199        |  |
| YEAR | 2020        |  |

## OATH

| OATH   |
|--|
| rate of Montana  |
| SS.  |
| ounty of MYN 9   |
| the undersigned representative of the motor carrier, above named, on my oath say that the oregoing return has been prepared, under my direction, from the original books, papers and records if said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every latter and thing therein set forth, to the best of my knowledge, information and belief; and I further may that no deductions were made before stating the gross earnings or receipts herein set forth except mose shown in the foregoing accounts; and that the accounts and figures contained in the foregoing eturn embrace all of the financial operations of said motor carrier during the period for which said eturn is filed. |
| (Signature of owner/officer/authorized representative)   |
| (Title)  |
| SUBSCRIBED AND SWORN to before me this day of MMMH 20 21   |
| (SEAL)  Notary Public  Notary Public  In and for the State of MONTUNG  |
| NOTARY PUBLIC for the State of Montana Residing at Huson Residing at Huson My Commission Expires   |
| My Commission Expires (MM) 29, 2024  |