

## MAR 31 2021

## Montana Public Service Commission

MONT. P.S. COMMISSION

|  |   | Moto                     | r Carrie                              | Annual Report                           |                             |   |
|--|---|--------------------------|---------------------------------------|---|-----------------------------|---|
| Carrier Name<br>(EXACTLY AS<br>SHOWN ON<br>PSC<br>AUTHORITY) | BAYSIDE D                                     | STE SYSTEI<br>ISPOSAL IN | MS OF N<br>C DBA D                    | AMERICA LLC DBA<br>sposal Service of Mo | REPUBLIC SERVICES<br>ontana | 3 |
| PSC Number   |   | 9412                     |                                       | See General Instru                      | uction # 5                  |   |
| See Gen  | eral Instruction                              | # 1                      |                                       |   |                             |   |
| Reporting Year   | 2020  |                          | · · · · · · · · · · · · · · · · · · · |   |                             |   |
|  | iod (if other the<br>dar year)<br>PO BOX 3508 | LEWISTOWN,               | /                                     | to mm/yyyy format                       |                             |   |
| RECORDS)   |   |                          |                                       |   |                             |   |
| Carrier e-mail address                                       | LTaylor3@RepublicServices.com                 |                          |                                       |   |                             |   |
|  | Pers  | on Completing            | Report                                |   |                             |   |
| Name   | Lindsay Taylor                                |                          |                                       |   |                             |   |
| Phone Number   | one Number 406-761-5916                       |                          |                                       |   |                             |   |
| E-mail Address   | LTaylor3@R                                    | epublicServic            | ces.com                               | 4                                       |                             |   |
|  | Check One                                     |                          |                                       |   |                             | 2 |
| YES<br>NO  |   |                          |                                       | ED INTRASTATE                           |                             |   |
| If NO See Ge   | 17.97.63                                      |                          |                                       | JAMES THE LIE                           | NO I LINOD!                 |   |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| Name  | ALLIED WASTE SYSTEMS OF N AMERICA LLC DBA REPUBLIC SERVICES INC DBA Disposal Service of Montana | BAYSIDE DISPOSA |
|-------|---|-----------------|
| PSC#  | 9412  |                 |
| Year  | 2020  |                 |
|       | INTRASTATE REVENUES   |                 |
|       | Household Goods   |                 |
|       | Passengers  |                 |
|       | Class C   |                 |
|       | Class D (Garbage)   |                 |
|       | TOTAL INTRASTATE REVENUE  |                 |
|       | INCOME STATEMENT  |                 |
|       | Operating Revenue   |                 |
|       | Intrastate Revenue  |                 |
|       | Interstate Revenue  |                 |
|       | Non-Regulated Revenue   | \$25            |
|       | TOTAL REVENUE   | \$250           |
|       | Operating Expenses  |                 |
|       | Salaries & Wages  |                 |
|       | Salaries—Officers & Supervisory Personnel   |                 |
|       | Clerical & Administrative   |                 |
|       | Drivers & Helpers   |                 |
|       | Cargo Handlers  |                 |
|       | Vehicle Repair & Service  |                 |
|       | Other Labor   |                 |
|       | Fringes   |                 |
|       | Payroll Taxes   |                 |
|       | Workman's Compensation  |                 |
|       | Pension & Welfare Expenses  |                 |
|       | Operating Supplies & Expenses   |                 |
|       | Fuel for Motor Vehicles   |                 |
|       | Vehicle Parts   |                 |
|       |   |                 |
|       | Other Operating Supplies & Expenses   |                 |
|       | Operating Taxes & Licenses  |                 |
|       | Gas, Fuel and Oil Taxes   |                 |
|       | Real Estate & Personal Property Taxes   |                 |
| 1 1 1 | Vehicle License & Registration Fees   |                 |
|       | Other Taxes   |                 |
|       | Depreciation & Amortization   |                 |
|       | Revenue Equipment   |                 |
|       | Other   |                 |
|       | Purchased Transportation  |                 |
|       | With Driver   |                 |
|       | Without Driver  |                 |
|       | Other Purchased Transportation  |                 |
|       | Office/General  |                 |
|       | Insurance   |                 |
|       | Communications & Utilities  |                 |
|       | Building & Office Equipment Rents   |                 |
|       | General Supplies & Expenses   |                 |
|       |   |                 |
| -     | Miscellaneous Expenses  |                 |
|       | Gain on Disposition of Operating Assets   |                 |
| -     | Loss on Disposition of Operating Asset (enter as positive number)                               |                 |
|       | TOTAL EXPENSES  |                 |
|       | i voimant suoit in passe  |                 |
| 50.74 | NET INCOME OR (LOSS)  | \$250           |
| ie    | NET INCOME OR (LOSS) Income statement   | page 2          |

| f    | DISPOSAL INC DBA Disposal Service of Montana 9412            |                     |
|------|--|---------------------|
|      | 2020   |                     |
|      | BALANCE SHEET  |                     |
| 1111 | (ASSETS)   |                     |
|      | (ASSETS)   |                     |
| 9    | CURRENT ASSETS   |                     |
|      | Cash & Working Funds   |                     |
|      | Special Deposits   |                     |
|      | Temporary Cash Investments                                   |                     |
|      | Notes Receivable   |                     |
|      | Accounts Receivable  |                     |
|      | Prepayments  |                     |
|      | Materials & Supplies   |                     |
|      | Other Current Assets   |                     |
|      | TOTAL CURRENT ASSETS   |                     |
| _    | TANGIBLE PROPERTY  | TAP WEBSE E - 3 - E |
| L    | Carrier Operating Property                                   |                     |
| L    | Less: Reserve for Depreciation (enter positive numbers only) |                     |
| L    | Carrier Operating Property Leased to Others                  |                     |
|      | Less: Reserve for Depreciation (enter positive numbers only) |                     |
|      | Non-Carrier Operating Property                               |                     |
|      | Less: Reserve for Depreciation (enter positive numbers only) |                     |
|      | TOTAL TANGIBLE PROPERTY                                      |                     |
| Ĺ    | INTANGIBLE PROPERTY  |                     |
| L    | Organization, Franchises & Permits                           |                     |
|      | Less: Reserve for Amortization (enter positive numbers only) |                     |
| L    | Other Intangible Property                                    |                     |
| L    | Less: Reserve for Amortization (enter positive numbers only) |                     |
|      | TOTAL INTANGIBLE PROPERTY                                    |                     |
|      | Other Accounts   |                     |
|      | Investment Securities and Advances                           |                     |
|      | Special Funds  |                     |
|      | Deferred Debits  |                     |
|      | Total Other  |                     |
|      | TOTAL ASSETS   |                     |

| lame | ALLIED WASTE SYSTEMS OF N AMERICA LLC DBA REPUBLIC SERVICES DBA Disposal Service of Montana | BAYSIDE DISPOSAL IN                     |
|------|---|---|
| SC#  | 9412  |   |
| ear  | 2020  |   |
|      | BALANCE SHEET   |   |
|      | (LIABILITIES)   |   |
|      |   |   |
|      | CURRENT LIABILITIES   |   |
|      | Notes Payable & Matured Long Term Obligations   |   |
|      | Accounts Payable  |   |
|      | Wages Payable   |   |
|      | C.O.D.'s Unremitted   |   |
|      | Taxes Accrued   |   |
|      | Interest Accrued  |   |
|      | Matured Interest  |   |
|      | Other Current Liabilities   |   |
| _    | TOTAL CURRENT LIABILITIES   |   |
|      |   |   |
|      | LONG TERM DEBT DUE WITHIN ONE YEAR  |   |
|      | Equipment Obligations and other Debt  |   |
|      | LONG TERM DEBT DUE AFTER ONE YEAR   |   |
|      | Advances Payable  |   |
|      | Equipment Obligations   |   |
|      | Less reacquired and nominally issued (enter positive number only)                           |   |
|      | Other Long Term Obligations   |   |
|      | Less reacquired and nominally issued (enter positive number only)                           |   |
| - 57 | TOTAL LONG TERM DEBT  |   |
|      |   |   |
|      | Other   | 11-11-11-11-11-11-11-11-11-11-11-11-11- |
|      | Total Deferred Credits  |   |
|      | Total Reserves  |   |
| 1.0  | TOTAL OTHER   |   |
|      |   |   |
|      | SHAREHOLDERS' (OR PROPRIETORS') EQUITY  |   |
|      | Capital Stock   |   |
|      | Proprietors' Capital  |   |
|      | Retained Earnings   |   |
|      | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY  |   |
|      |   |   |
|      | TOTAL LIABILITIES & SHAREHOLDERS'   |   |
|      | (OR PROPRIETORS') EQUITY  |   |
|      |   |   |
|      | TOTAL ASSETS  |   |
| Г    | OO TOTAL ASSETS <b>EQUAL</b> TOTAL LIABILITIES & SHAREHOLDER                                | S' (OD DDODDETORO                       |
| E    | QUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS.   | S (OK PROPRIETORS                       |

| MONTHLY CUSTOMER LISTING FOR CLASS D SERVICE  er listing must include at least 20 customers per month during each month of the c  JANUARY FEBRUARY MAR | SPOSAL INC DBA Disposal S        |                                  |                        |
|--|----------------------------------|----------------------------------|------------------------|
| er listing must include at least 20 customers per month during each month of the c  JANUARY FEBRUARY MAR   |                                  |                                  |                        |
| er listing must include at least 20 customers per month during each month of the c  JANUARY FEBRUARY MAR   |                                  |                                  |                        |
| er listing must include at least 20 customers per month during each month of the c  JANUARY FEBRUARY MAR   | MONTHLY CUSTOR                   | MER LISTING FOR CLASS            | D SERVICE              |
| JANUARY FEBRUARY MAR   |                                  |                                  |                        |
| JANUARY FEBRUARY MAR   | er listing must include at least | 20 customars per month during as | oh month af tha aalana |
|  | JANUARY                          |                                  |                        |
| APRIL MAY JUN  | DAINOART                         | PEDRUART                         | WARCH                  |
| APRIL MAY JUN  |                                  |                                  |                        |
|  | APRIL                            | MAY                              | JUNE                   |
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| DISPOSAL INC DBA Disposal        | N AMERICA LLC DBA REPUBLIC        | C SERVICES BAYSI           |
|----------------------------------|-----------------------------------|----------------------------|
| 9412                             | Service of Montana                |                            |
| J7-12                            | 2 2 3 3 3 3 3 3 3                 |                            |
|                                  |                                   |                            |
| MONTHLY CUST                     | OMER LISTING FOR CLAS             | SS D SERVICE               |
|                                  | Assessment of the contraction     | JO D DERVICE               |
| tomer listing must include at le | ast 20 customers per month during | each month of the calendar |
|                                  |                                   |                            |
| JULY                             | AUGUST                            | SEPTEMBER                  |
|                                  |                                   |                            |
|                                  |                                   |                            |
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| OCTOBER                          | NOVEMBER                          | DECEMBER                   |
| - JOHODEN                        | I NOVEMBER                        | DECEMBER                   |
|                                  |                                   |                            |
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| Name | ALLIED WASTE SYSTEMS OF N AMERICA LLC DBA REPUBLIC SERVICES DISPOSAL INC DBA Disposal Service of Montana | BAYSIDE |
|------|--|---------|
| PSC# | 9412   |         |
| YEAR | 2020   |         |

## VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

| STATEMENT: |  |  |
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| Name | ALLIED WASTE SYSTEMS OF N AMERICA LLC DBA REPUBLIC SERVICES BAYSIDE DISPOSAL INC DBA Disposal Service of Montana |
|------|--|
| PSC# | 9412   |
| YEAR | 2020   |

| OAT   | H   |
|---|---|
| STATE OF MONTHUA  |   |
|   | SS.   |
| County of CASCADE   |   |
| I, the undersigned representative of the motor carrier foregoing return has been prepared, under my directi of said motor carrier; that I have carefully examined and correct statement of the business and affairs of samatter and thing therein set forth, to the best of my k say that no deductions were made before stating the game those shown in the foregoing accounts; and that the a return embrace all of the financial operations of said return is filed. | on, from the original books, papers and records the same and declare the same to be a complete aid motor carrier in respect to each and every nowledge, information and belief; and I further gross earnings or receipts herein set forth except ccounts and figures contained in the foregoing |
| (Signatu  | re of owner/officer/authorized representative)  |
|   | ral Monagar<br>(Title)  |
|   | RCH 20 21 IN GREAT FAUS   |
| (SEAL)  | Notary Public   |
| NOTARY PUBLIC for the State of Montana Residing at Great Falls, Montana My Commission Expires June 12, 2024  NOTARY PUBLIC for the State of Montana Residing at   | the State of MONTHNA  GNEAT FAUS  Expires  TUNE 12, 2024  |
| My Commission E   | xpires UNE 12, 2021   |