> | YEAR $\quad 2016$ |
| :--- | :--- |

## ANNUAL REPORT <br> of the

NAME Holmberg Village Water, LLC

## PRIVATE WATER UTILITY

TO THE


## General Instructions

1 Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.

2 Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.

3 Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.

4 For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.

5 Where dates are called for, the month and day should be stated as well as the year.

6 Complete this report by means which result in a permanent record.
7 If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.

8 This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.

9 Please send the copy of your completed Annual Report to:
Montana Public Service Commission
Utility Division
P.O. Box 202601

Helena, MT 59620-2601

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## REPORT OF

Holmberg Village Water, LLC

| 5368 N Montana Ave. | Helena, MT 59601 |
| :--- | :--- |
| (address) | (city, state, zip code) |

For Year Ended $\quad 12 / 31 / 2016$
Date Utility First Organized 4/20/2016

Telephone Number 406-442-2949
Location of books and records Offices of Integrated Water Resources

| Contacts |  |  |  |
| :---: | :---: | :---: | :---: |
| Name | Title | Principal Business Address | Salary |
| Person to send correspondence: | Accounting Manager | P.O. Box 7646 Helena, MT 59604-7646 |  |
| Person who prepared this report: Leroy Beeby | Consultant | 1620 Townsend Ave Helena, MT 59601 |  |
| Officers and Managers: |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Officer and Manager | ompensation |  | N/A |

## Ownership

Report every corporation or person owning interest or holding directly 5 percent or more of of the reporting utility

| Name | Percent Ownership in Utility | Principle Business Address | Amt Pd by |
| :---: | :---: | :---: | :---: |
| Wolfe Water dba | $100 \%$ | P.O. Box 7646 |  |
| Integrated Water |  | Helena, MT 59604-7646 | 0 |
| Resources |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |





| Contributions in Aid of Construction |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Report below all contractor and developer agreements a line extension agreements from which cash or property was received during the year | Indicate |  | Amount |  |
|  | Cash | Property |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL DURING THE YEAR |  |  | \$ | - |


| Accumulated Deferred Income Taxes |  |
| :---: | :---: |
| Description | Amount |
| Accumulated Deferred Income Taxes |  |
| Federal |  |
| State |  |
| Total Accumulated Deferred Income Taxes | \$ |


| Capital Stock |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Common Stock | Preferred Stock |
| Par or stated value per share |  |  |  |
| Shares Authorized |  |  |  |
| Shares Issued and Outstanding |  |  |  |
| Total par value of stock issued |  |  |  |
| Dividends declared per share for year |  |  |  |



| Proprietary Capital |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Proprietor or Partner |  | Partner |
| Balance at first of year | \$ | - |  |
| Changes during year (Specify): |  |  |  |
| -- Investement | \$ | 5,679 |  |
| - Net Income | \$ | $(11,700)$ |  |
|  |  |  |  |
|  |  |  |  |
| Balance at end of year |  | $(6,021)$ |  |


| Long Term Debt |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Interest <br> Rate |  |  |
|  |  | Payment | Principal at Balance <br> Sheet Date |
|  |  |  |  |


| Water Utility Plant Accounts |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Acct No. | Account Name | Previous Year | Additions | Retirements | Current Year |
| 301 | Organization |  |  |  |  |
| 302 | Franchises |  |  |  |  |
| 303 | Land \& Land Rights | - | 11,700 |  | 11,700 |
| 304 | Structures and Improvements |  | 7,800 |  | 7,800 |
| 305 | Collecting and Impounding Reservoirs |  |  |  |  |
| 306 | Lake River and Other Intakes |  |  |  |  |
| 307 | Wells and Springs |  | 14,300 |  | 14,300 |
| 308 | Infiltration Galleries and Tunnels |  |  |  |  |
| 309 | Supply Mains |  | 16,900 |  | 16,900 |
| 310 | Power Generation Equipment |  |  |  |  |
| 311 | Pumping Equipment |  | 3,250 |  | 3,250 |
| 320 | Water Treatment Equipment |  |  |  |  |
| 330 | Distribution Reservoirs and Standpipes |  | 18,200 |  | 18,200 |
| 331 | Transmission and Distribution Mains |  | 19,500 |  | 19,500 |
| 333 | Services |  |  |  |  |
| 334 | Meters and Meter Installations |  | 36,598 |  | 36,598 |
| 335 | Hydrants |  | 2,340 |  | 2,340 |
| 339 | Other Plant and Misc. Equipment |  | 3,510 |  | 3,510 |
| 340 | Office Furniture and Equipment |  |  |  |  |
| 341 | Transportation Equipment |  |  |  |  |
| 342 | Stores Equipment |  |  |  |  |
| 343 | Tools, Shop \& Garage Equipment |  |  |  |  |
| 344 | Laboratory Equipment |  |  |  |  |
| 345 | Power Operated Equipment |  |  |  |  |
| 346 | Communication Equipment |  | 2,600 |  | 2,600 |
| 347 | Miscellaneous Equipment |  |  |  |  |
| 348 | Other Tangible Plant |  |  |  |  |
| Total W | ater Plant | \$ | 136,698 | \$ | 136,698 |


| Analysis of Accumulated Depreciation by Primary Account |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct No. | Account | Average Service Life in Years | Average <br> Salvage <br> Value in Percent |  | Accumulated Depreciation Beginning of Year | Debits |  | Credits (1) |  | ulated ion End Year |
| 304 | Structures and Improvements | 28 |  | 3.57\% | - |  | \$ | 186 | \$ | 186 |
| 305 | Collecting and Impounding Reservoirs |  |  |  |  |  |  |  |  |  |
| 306 | Lake River and Other Intakes |  |  |  |  |  |  |  |  |  |
| 307 | Wells and Springs | 28 |  | 3.57\% | - |  | \$ | 340 | \$ | 340 |
| 308 | Infiltration Galleries and Tunnels |  |  |  |  |  |  |  |  |  |
| 309 | Supply Mains | 48 |  | 2.08\% | - |  | \$ | 235 | \$ | 235 |
| 310 | Power Generation Equipment |  |  |  |  |  |  |  |  |  |
| 311 | Pumping Equipment | 6 |  | 16.67\% | - |  | \$ | 361 | \$ | 361 |
| 320 | Water Treatment Equipment |  |  |  |  |  |  |  |  |  |
| 330 | Distribution Reservoirs and Standpipes | 43 |  | 2.33\% | - |  | \$ | 282 | \$ | 282 |
| 331 | Transmission and Distribution Mains | 48 |  | 2.08\% | - |  | \$ | 271 | \$ | 271 |
| 333 | Services |  |  |  |  |  |  |  |  |  |
| 334 | Meters and Meter Installations | 12 |  | 8.33\% | - |  | \$ | 2,033 | \$ | 2,033 |
| 335 | Hydrants | 48 |  | 2.08\% | - |  | \$ | 33 | \$ | 33 |
| 339 | Other Plant and Misc. Equipment | 13 |  | 7.69\% | - |  | \$ | 180 | \$ | 180 |
| 340 | Office Furniture and Equipment |  |  |  |  |  |  |  |  |  |
| 341 | Transportation Equipment |  |  |  |  |  |  |  |  |  |
| 342 | Stores Equipment |  |  |  |  |  |  |  |  |  |
| 343 | Tools, Shop \& Garage Equipment |  |  |  |  |  |  |  |  |  |
| 344 | Laboratory Equipment |  |  |  |  |  |  |  |  |  |
| 345 | Power Operated Equipment |  |  |  |  |  |  |  |  |  |
| 346 | Communication Equipment | 3 |  | 33.33\% | - |  | \$ | 578 | \$ | 578 |
| 347 | Miscellaneous Equipment |  |  |  |  |  |  |  |  |  |
| 348 | Other Tangible Plant |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  | \$ | \$ | \$ | 4,499 | \$ | 4,499 |

This year only - 8 months depreciation taken instead of full year. Company started business in April

| Water Operation and Maintenance Expense |  |  |
| :---: | :---: | :---: |
| Account Name | Amount |  |
| Salaries and Wages - Employees | \$ | - |
| Salaries and Wages - Officers, Directors and Majority Stockholders | \$ | - |
| Miscellaneous expenses | \$ | 703 |
| Purchased Water | \$ | - |
| Purchased Power | \$ | 19,093 |
| Fuel for Power Production |  |  |
| Chemicals |  |  |
| Materials and Supplies |  |  |
| Contractual Services | \$ | 41,618 |
| Rents |  |  |
| Transportation Expense |  |  |
| Insurance Expense |  |  |
| Regulatory Commission Expense | \$ | 4,787 |
| Bad Debt Expense |  |  |
| TOTAL |  |  |

## Payments for Services Rendered by Other than Employees

Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to $\$ 500$ or more. Utilities having revenue in excess of $\$ 100,000$ should report amounts of $\$ 5,000$ or more.

| Name of Recipient | Amount | Description of Service |
| :---: | :---: | :---: |
| Doney, Crowley | \$ 7,163 | Legal Fees |
| Water Testing | \$ 329 | Water Testing |
| IWR | \$ 2,900 | Contract Services |
| IWR | \$ 31,226 |  |
| Total Other | \$ 41,618 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Misc Expenses |  |  |
| Office Supplies | \$ 53 |  |
| Postage | \$ 356 |  |
|  |  |  |
| Software | \$ 294 |  |
| TOTAL MISC | \$ 703 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## Sources of Water Supply

Surface Water: River: $\qquad$ Lake: $\qquad$ Stream: $\qquad$ Impounding Reservoir: $\qquad$
Ground Water: No. of Springs: $\qquad$ No. of Shallow Wells: $\qquad$ No. of Deep Wells: $\qquad$

| Reservoirs, Standpipes, and Purification System |  |
| :--- | :--- |
| No. of Reservoirs: _1__ Capacity in Gallons: __240,000  <br> No. of Standpipes: Capacity in Gallons: __ <br> Method of Purification:  |  |


| Services and Meters |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| Size-> | $1 / 2^{\prime \prime}$ | $5 / 8^{\prime \prime}$ | 1 in | $11 / 2$ in | 2 in | 3 in | 4 in | 6 in |  |  |
| Services |  |  | 111 |  |  |  |  |  |  |  |
| Meters |  |  | 108 |  |  |  |  |  |  |  |


| Number and Classification of Consumers |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Beginning of Year |  |  | End of Year |  |  |  |
| Classification | Metered | Unmetered | Total | Metered | Unmetered | Total | Increase <br> (Decrease) |
| Residential | 108 | 3 | 111 | 108 | 3 | 111 | 0 |
| Commercial |  |  |  |  |  |  |  |
| Industrial |  |  |  |  |  |  |  |
| Fire Hydrants |  |  |  |  |  |  |  |
| Governmental |  |  |  |  |  |  |  |
| All Other |  |  |  |  |  |  |  |
| Total | 108 | 3 | 111 | 108 |  | 3 | 111 |

## Total Pumping Station Statistics

Total Amount of Water Obtained by all methods during the year:__ 305527000-31,552,700 * Maximum Water obtained all methods during any one day:__ - 837,060 86,445 Minimum Amount of Water obtained all methods during one day:_ 837,060 86,445 Range of ordinary pressure on mains $\qquad$ lbs to $\qquad$ 65 $\qquad$ lbs Range of fire pressure in mains __ 40 $\qquad$ lbs to $\qquad$ lbs

* Total annual volume based on report submitted to DNRC and covers period from 10-2 October 27, 2015 through Octoer 26, 2016. Maximum and minimum water usage per day is unavailable.
STATE OF MONTANA )
County of $\qquad$


## Affidavit

We, the undersigned, on our oath do severally say that the foregoing return of water utility, has been prepared under our direction from the original books, papers and records of said utility and declare the same to be a full, true and correct statement embracing all the financial transactions of said utility during the period for which the return is made.
(Signature)
(Signature)
Subscribed and sworn before me this $\qquad$ day of $\qquad$ , 20 $\qquad$
(SEAL)

