|   |  | YEAR  | 2020 |  |  |
|---|--|-------|------|--|--|
|   | ANNUAL REPORT                              |       |      |  |  |
|   | of the                                     |       |      |  |  |
| NAME  | HLH, LLC Water/Waste Water                 |       |      |  |  |
| LOCATION  | 1627 W. Main St., Suite 299, Bozeman, MT 🗧 | 59715 |      |  |  |
|   | PRIVATE SEWER/<br>WATER UTILITY            |       |      |  |  |
| TO THE<br>PUBLIC SERVICE COMMISSION<br>OF MONTANA |  |       |      |  |  |
| FOR THE YEAR ENDING December 31, 2020             |  |       |      |  |  |
| Form No. 402-A (0                                 | 1/2009)                                    |       |      |  |  |

## **General Instructions**

- 1 Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- 2 Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.
- 3 Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4 For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.
- 5 Where dates are called for, the month and day should be stated as well as the year.
- 6 Complete this report by means which result in a permanent record.
- 7 If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 8 This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.
- 9 Please send the copy of your completed Annual Report to:

Montana Public Service Commission Utility Division P.O. Box 202601 Helena, MT 59620-2601

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#### **REPORT OF**

#### HLH, LLC

Water/Waste Water

1627 W. Main St., Suite 299, Bozeman, MT 59715 (address)

(city, state, zip code)

For Year EndedDecember 31, 2020Date Utility First OrganizedJanuary 14, 2008Telephone Number406-570-0371Location of books and recordssame address as preparer

| Contacts                         |                             |  |             |  |  |  |
|----------------------------------|-----------------------------|--|-------------|--|--|--|
| Name                             | Salary                      |  |             |  |  |  |
| Person to send correspondence:   | Kevin Loustaunau<br>Manager | 1627 W. Main St., Suite 299<br>Bozeman, MT 59715 |             |  |  |  |
| Person who prepared this report: | Jennifer Bos                | 510 S 23rd Ave<br>Bozeman, MT 59718              |             |  |  |  |
| Officers and Managers:           |                             |  |             |  |  |  |
| Kevin Loustaunau                 | Manager                     | same as above                                    | \$33,000.00 |  |  |  |
| Matt Huggins                     | Manager                     | same as above                                    | \$33,000.00 |  |  |  |
|                                  |                             |  |             |  |  |  |
|                                  |                             |  |             |  |  |  |

|                          | Ownership  |                               |                   |
|--------------------------|--|-------------------------------|-------------------|
|                          | ning interest or holding directly 5 percent or r | more of the voting securities |                   |
| of the reporting utility | Democrat Originanship in 114114                  | Dringinla Dugingga Address    |                   |
| Name                     | Percent Ownership in Utility                     | Principle Business Address    | Amt Pd by Utility |
| Kevin Loustaunau         | 33.33%   | same as above                 | \$33,000.00       |
| Matt Huggins             | 33.33%   | same as above                 | \$33,000.00       |
| Leigh Huggins            | 33.33%   | same as managers              | 0                 |
|                          |  |                               |                   |
|                          |  |                               |                   |
|                          |  |                               |                   |
|                          |  |                               |                   |

| INCOME STATEMENT   |     |   |                    |   |  |
|--|-----|---|--------------------|---|--|
| ACCOUNT NAME   | Cur | rent Year 2020                                    | Previous Year 2019 |   |  |
| OPERATING REVENUE:<br>Metered<br>Residential<br>Commercial<br>Industrial<br>Other<br>Unmetered<br>Residential  |     | 393,144.00  |                    | 363,849.00                                      |  |
| Commercial<br>Industrial<br>Fire Protection<br>Bulk Sales<br>Sale of Materials<br>Other  |     |   |                    |   |  |
| TOTAL OPERATING REVENUE:   | \$  | 393,144.00  | \$                 | 363,849.00                                      |  |
| OPERATING EXPENSES:<br>Operation and Maintenance Expense<br>Depreciation and Amortization Expense<br>Taxes Other than Income<br>Deferred Federal Income Taxes<br>Deferred State Income Taxes<br>TOTAL OPERATING EXPENSES | \$  | 322,999.00<br>63,668.00<br>2,267.00<br>388,934.00 | \$                 | 326,632.00<br>63,141.00<br>734.00<br>390,507.00 |  |
| NET INCOME (LOSS) from OPERATIONS  | \$  | 4,210.00  | \$                 | (26,658.00)                                     |  |
| Other Income:<br>Non Utility Income<br>PPP Forgiveness   |     | 10,938.00   |                    |   |  |
| TOTAL OTHER INCOME   | \$  | 10,938.00   | \$                 | -   |  |
| Other Deductions:<br>Non-Utility Expenses<br>Interest Expense  |     | 53,003.00   |                    | 55,428.00                                       |  |
| TOTAL OTHER DEDUCTIONS   | \$  | 53,003.00   | \$                 | 55,428.00                                       |  |
| NET INCOME (LOSS)  | \$  | (37,855.00)                                       | \$                 | (82,086.00)                                     |  |

| COMPARATIVE E  | ALANCE SHEET                |                           |  |  |
|--|-----------------------------|---------------------------|--|--|
| ACCOUNT NAME   | Current Year 2020           | Previous Year 2019        |  |  |
| ASSETS:  |                             |                           |  |  |
| Utility Plant in Service   | 1,440,426.00                | 1,440,426.00              |  |  |
| Less: Accumulated Deprec. & Amort.   | (668,066.00)                | (604,398.00)              |  |  |
| NET UTILITY PLANT  | \$ 772,360.00               | \$ 836,028.00             |  |  |
|  |                             |                           |  |  |
| Cash   | 43,481.00                   | 12,427.00                 |  |  |
| Customer Accounts Receivable   |                             |                           |  |  |
| Other Assets (Specify) Prepaid Exp.  |                             |                           |  |  |
| Transfer Receivable  | -                           | -                         |  |  |
| Goodwill   | 29,164.00                   | 29,164.00                 |  |  |
| Prepaid Rent   |                             |                           |  |  |
| TOTAL ASSETS OTHER THAN UTILITY PLANT  | \$ 72,645.00                | \$ 41,591.00              |  |  |
| TOTAL ASSETS (1)   | \$ 845,005.00               | \$ 877,619.00             |  |  |
| CAPITAL<br>Common Stock Issued<br>Preferred Stock Issued<br>Other Paid in Capital<br>Retained Earnings | 96,048.00<br>(\$313,875.00) | 96,048.00<br>(276,020.00) |  |  |
| Proprietary Capital  | \$ (217,827.00)             | \$ (179,972.00)           |  |  |
| LIABILITIES  |                             |                           |  |  |
| Long Term Debt   | 799,322.00                  | 835,855.00                |  |  |
| Accounts Payable   | (2.00)                      | (66.00)                   |  |  |
| Notes Payable  | 121,512.00                  | 133,802.00                |  |  |
| Customer Deposits<br>Accrued Taxes   |                             |                           |  |  |
| Other Liabilities (Specify)<br>Due To WFC  | 142,000.00                  | 88,000.00                 |  |  |
| Advances for Construction<br>Contributions in aid of Construction<br>TOTAL LIABILITIES                 | \$ 1,062,832.00             | \$ 1,057,591.00           |  |  |
| TOTAL LIABILITIES AND CAPITAL  | \$ 845,005.00               | \$ 877,619.00             |  |  |

(1) Pursuant to PSC Final Order 6972f in Docket D2008.10.123, paragraph 30, the acquisition adjustment has been removed. The assets reflect the resulting reduction.

| Accumulated Depreciation and Amortization of Utility Plant |                   |                    |  |  |
|--|-------------------|--------------------|--|--|
| ACCOUNT 108  | Current Year 2020 | Previous Year 2019 |  |  |
| Balance at First of Year                                   | 604,398.00        | 541,257.00         |  |  |
| Credits During the Year:                                   |                   |                    |  |  |
| Accruals Charged to Depreciation/Amort Account             | 63,668.00         | 63,141.00          |  |  |
| Salvage  |                   |                    |  |  |
| Other Credits (Specify):                                   |                   |                    |  |  |
|  |                   |                    |  |  |
|  |                   |                    |  |  |
|  |                   |                    |  |  |
| Total Credits (1)  | \$ 668,066.00     | \$ 604,398.00      |  |  |
| Debits During the Year:<br>Book Cost of Plant Retired      |                   | 1                  |  |  |
| Cost of Removal  |                   |                    |  |  |
| Other Debits (Specify):                                    |                   |                    |  |  |
|  |                   |                    |  |  |
|  |                   |                    |  |  |
|  |                   |                    |  |  |
| Total Debits   | \$-               | \$-                |  |  |
|  |                   |                    |  |  |
| Balance at End of Year                                     | \$ 668,066.00     | \$ 604,398.00      |  |  |

| Contributions in Aid of Construction  |          |          |        |  |
|---|----------|----------|--------|--|
| Report below all contractor and developer agreements a<br>line extension agreements from which cash or property | Indicate |          |        |  |
| was received during the year  | Cash     | Property | Amount |  |
|   |          |          |        |  |
|   |          |          |        |  |
|   |          |          |        |  |
|   |          |          |        |  |
|   |          |          |        |  |
| TOTAL DURING THE YEAR   |          |          | \$-    |  |

| Accumulated Deferred Income Taxes       |        |  |
|---|--------|--|
| Description                             | Amount |  |
| Accumulated Deferred Income Taxes       |        |  |
| Federal                                 |        |  |
| State                                   |        |  |
| Total Accumulated Deferred Income Taxes | \$-    |  |

(1) Pursuant to PSC Final Order 6972f in Docket D2008.10.123, paragraph 30, the acquisition adjustment has been removed.

| Capital Stock                         |     |     |  |  |  |
|---------------------------------------|-----|-----|--|--|--|
| Common Stock Preferred Stock          |     |     |  |  |  |
| Par or stated value per share         | N/A | N/A |  |  |  |
| Shares Authorized                     |     |     |  |  |  |
| Shares Issued and Outstanding         |     |     |  |  |  |
| Total par value of stock issued       |     |     |  |  |  |
| Dividends declared per share for year |     |     |  |  |  |

| Retained Earnings                       |              |                |  |  |
|---|--------------|----------------|--|--|
|   | Appropriated | Unappropriated |  |  |
| Balance at first of year                |              | (\$276,020.00) |  |  |
| Changes during year:                    |              |                |  |  |
| Net Income (loss)                       |              | (\$37,855.00)  |  |  |
| Dividends                               |              |                |  |  |
| Other (Specify):                        |              |                |  |  |
| prior year adjustment                   |              |                |  |  |
|   |              |                |  |  |
|   |              |                |  |  |
| *************************************** |              |                |  |  |
| Balance end of year                     |              | (\$313,875.00) |  |  |

| Proprietary Capital            |                       |    |           |  |
|--------------------------------|-----------------------|----|-----------|--|
|                                | Proprietor or Partner |    | Partner   |  |
| Balance at first of year       |                       | \$ | 96,048.00 |  |
| Changes during year (Specify): |                       |    |           |  |
|                                |                       |    |           |  |
|                                |                       |    |           |  |
|                                |                       |    |           |  |
|                                |                       |    |           |  |
| Balance at end of year         |                       | \$ | 96,048.00 |  |

| Long Term Debt            |          |            |                      |  |  |  |  |
|---------------------------|----------|------------|----------------------|--|--|--|--|
|                           | Interest |            | Principal at Balance |  |  |  |  |
| Description of Obligation | Rate     | Payment    | Sheet Date           |  |  |  |  |
| Commercial Loan           | 5.50%    | \$6,814.81 | \$799,322.00         |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
|                           |          |            |                      |  |  |  |  |
| Total                     |          |            | \$799,322.00         |  |  |  |  |

|          | Water/Wastewater Utility Plant Accounts |                    |           |             |                   |  |  |  |
|----------|---|--------------------|-----------|-------------|-------------------|--|--|--|
| Acct No. | Account Name                            | Previous Year 2019 | Additions | Retirements | Current Year 2020 |  |  |  |
| 301      | Organization                            | 22,527.00          |           |             | 22,527.00         |  |  |  |
| 302      | Franchises                              |                    |           |             |                   |  |  |  |
| 303      | Land & Land Rights                      |                    |           |             |                   |  |  |  |
| 304      | Structures and Improvements (1)         | 1,224,847.00       |           |             | 1,224,847.00      |  |  |  |
| 305      | Collecting and Impounding Reservoirs    |                    |           |             |                   |  |  |  |
| 306      | Lake River and Other Intakes            |                    |           |             |                   |  |  |  |
| 307      | Wells and Springs                       | 70,466.50          |           |             | 70,466.50         |  |  |  |
| 308      | Infiltration Galleries and Tunnels      |                    |           |             |                   |  |  |  |
| 309      | Supply Mains                            |                    |           |             |                   |  |  |  |
| 310      | Power Generation Equipment              |                    |           |             |                   |  |  |  |
| 311      | Pumping Equipment                       |                    |           |             |                   |  |  |  |
| 320      | Water Treatment Equipment               |                    |           |             |                   |  |  |  |
| 330      | Distribution Reservoirs and Standpipes  |                    |           |             |                   |  |  |  |
| 331      | Transmission and Distribution Mains     |                    |           |             |                   |  |  |  |
| 333      | Services                                |                    |           |             |                   |  |  |  |
| 334      | Meters and Meter Installations          | 114,599.00         |           |             | 114,599.00        |  |  |  |
| 335      | Hydrants                                |                    |           |             |                   |  |  |  |
| 339      | Other Plant and Misc. Equipment         |                    |           |             |                   |  |  |  |
| 340      | Office Furniture and Equipment          |                    |           |             |                   |  |  |  |
| 341      | Transportation Equipment                |                    |           |             |                   |  |  |  |
| 342      | Stores Equipment                        |                    |           |             |                   |  |  |  |
| 343      | Tools, Shop & Garage Equipment          |                    |           |             |                   |  |  |  |
| 344      | Laboratory Equipment                    |                    |           |             |                   |  |  |  |
| 345      | Power Operated Equipment                |                    |           |             |                   |  |  |  |
| 346      | Communication Equipment                 |                    |           |             |                   |  |  |  |
| 347      | Miscellaneous Equipment                 |                    |           |             |                   |  |  |  |
| 348      | Other Tangible Plant                    | 7,985.00           |           |             | 7,985.00          |  |  |  |
| Total W  | ater/Wastewater Plant                   | \$ 1,440,424.50    | \$-       | \$ -        | \$ 1,440,424.50   |  |  |  |

(1) Pursuant to PSC Final Order 6972f in Docket D2008.10.123, paragraph 30, the acquisition adjustment has been removed.

| Analysis of Accumulated Depreciation by Primary Account |  |  |   |                          |  |        |              |  |  |
|---|--|--|---|--------------------------|--|--------|--------------|--|--|
| Acct<br>No.   | Account                                | Average<br>Service<br>Life in<br>Years | Average<br>Salvage<br>Value in<br>Percent | Depr.<br>Rate<br>Applied | Accumulated<br>Depreciation<br>Beginning of Year<br>1/1/2020 | Debits | Credits      | Accumulated<br>Depreciation End<br>of Year<br>12/31/2020 |  |
| 304   | Structures and Improvements (1)        | 25                                     |   |                          | 573,786.81   |        | 49,359.07    | 623,145.88   |  |
| 305   | Collecting and Impounding Reservoirs   |  |   |                          |  |        |              |  |  |
|   | Lake River and Other Intakes           |  |   |                          |  |        |              |  |  |
| 307   | Wells and Springs                      |  |   |                          | 3,479.11   |        | 2,818.67     | 6,297.78   |  |
|   | Infiltration Galleries and Tunnels     |  |   |                          | ,  |        |              | ,  |  |
| 309   | Supply Mains                           |  |   |                          |  |        |              |  |  |
| 310   | Power Generation Equipment             |  |   |                          |  |        |              |  |  |
| 311   | Pumping Equipment                      |  |   |                          |  |        |              |  |  |
| 320   | Water Treatment Equipment              |  |   |                          |  |        |              |  |  |
| 330   | Distribution Reservoirs and Standpipes |  |   |                          |  |        |              |  |  |
| 331   | Transmission and Distribution Mains    |  |   |                          |  |        |              |  |  |
| 333   | Services                               |  |   |                          |  |        |              |  |  |
| 334   | Meters and Meter Installations         |  |   |                          | 10,823.29  |        | 7,639.97     | 18,463.26  |  |
| 335   | Hydrants                               |  |   |                          |  |        |              |  |  |
| 339   | Other Plant and Misc. Equipment        |  |   |                          |  |        |              |  |  |
| 340   | Office Furniture and Equipment         |  |   |                          |  |        |              |  |  |
| 341   | Transportation Equipment               |  |   |                          |  |        |              |  |  |
| 342   | Stores Equipment                       |  |   |                          |  |        |              |  |  |
| 343   | Tools, Shop & Garage Equipment         |  |   |                          |  |        |              |  |  |
| 344   | Laboratory Equipment                   |  |   |                          |  |        |              |  |  |
| 345   | Power Operated Equipment               |  |   |                          |  |        |              |  |  |
|   | Communication Equipment                |  |   |                          |  |        |              |  |  |
|   | Miscellaneous Equipment                |  |   |                          |  |        |              |  |  |
| 348   | Other Tangible Plant                   |  |   |                          | 2,203.48   |        | 2,661.67     | 4,865.15   |  |
| тот   | AL                                     |  |   |                          | \$ 590,292.69  | \$-    | \$ 62,479.38 | \$ 652,772.07  |  |

(1) Pursuant to PSC Final Order 6972f in Docket D2008.10.123, paragraph 30, the acquisition adjustment has been removed.

| Water and Wastewater Operation and Maintenance Expense             |               |  |  |  |  |  |  |
|--|---------------|--|--|--|--|--|--|
| Account Name   | Amount        |  |  |  |  |  |  |
| Salaries and Wages - Employees                                     |               |  |  |  |  |  |  |
| Salaries and Wages - Officers, Directors and Majority Stockholders | 66,000.00     |  |  |  |  |  |  |
| Employee Pension and Benefits                                      |               |  |  |  |  |  |  |
| Purchased Water  |               |  |  |  |  |  |  |
| Purchased Power  | 23,050.28     |  |  |  |  |  |  |
| Fuel for Power Production  |               |  |  |  |  |  |  |
| Testing  | 13,837.50     |  |  |  |  |  |  |
| Materials and Supplies   | 2,306.00      |  |  |  |  |  |  |
| Contractual Services-Professional Fees                             | 31,444.72     |  |  |  |  |  |  |
| Rents  | 54,000.00     |  |  |  |  |  |  |
| Repairs  | 107,519.72    |  |  |  |  |  |  |
| Insurance Expense  | 4,069.00      |  |  |  |  |  |  |
| Regulatory Commission Expense                                      | 5,464.50      |  |  |  |  |  |  |
| Telephone Expense  | 4,750.52      |  |  |  |  |  |  |
| Miscellaneous  | 10,557.04     |  |  |  |  |  |  |
| TOTAL  | \$ 322,999.28 |  |  |  |  |  |  |

# Payments for Services Rendered by Other than Employees

Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$500 or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient                 | Amount          | Description of Service              |
|-----------------------------------|-----------------|-------------------------------------|
| Business Management Services, LLC | \$<br>26,595.00 | Accounting                          |
|                                   |                 | Operation & Management of Water and |
| Advanced Pump & Equipment, Inc.   | \$<br>86,452.00 | Wastewater System                   |
| TLC Septic                        | 18,135.00       | Repairs & Maintenance               |
| Energy Laboratories, Inc.         | \$<br>13,638.00 | Testing                             |
|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |
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|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |
|                                   |                 |                                     |

| Sources of Water Supply |                 |         |        |                |                         |   |  |
|-------------------------|-----------------|---------|--------|----------------|-------------------------|---|--|
| Surface Water:          | River:          | Lake: _ |        | Stream:        | _ Impounding Reservoir: |   |  |
| Ground Water:           | No. of Springs: |         | No. of | Shallow Wells: | No. of Deep Wells:      | 3 |  |
|                         |                 |         |        |                |                         |   |  |

| Reservoirs, Standpipes, and Purification System                              |                             |  |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|--|
| No. of Reservoirs: 1   | Capacity in Gallons 347,000 |  |  |  |  |  |  |
| No. of Standpipes:   | Capacity in Gallons:        |  |  |  |  |  |  |
| Method of Purification: Chlorination and corrosion control (Ortho Phosphate) |                             |  |  |  |  |  |  |
| Water is sampled monthly.  |                             |  |  |  |  |  |  |

| Services and Meters |      |      |      |          |      |      |      |      |  |
|---------------------|------|------|------|----------|------|------|------|------|--|
| Size->              | 1/2" | 5/8" | 1 in | 1 1/2 in | 2 in | 3 in | 4 in | 6 in |  |
| Services            |      |      |      | 217      |      |      |      |      |  |
| Meters              |      |      |      | 217      | 1    |      |      |      |  |

| Number and Classification of Consumers |         |                |       |         |             |       |                        |
|--|---------|----------------|-------|---------|-------------|-------|------------------------|
|  | Be      | eginning of Ye | ar    |         | End of Year |       |                        |
| Classification                         | Metered | Unmetered      | Total | Metered | Unmetered   | Total | Increase<br>(Decrease) |
| Residential                            |         | 216            | 216   | 216     | 0           | 216   |                        |
| Commercial                             |         | 1              | 1     | 1       | 0           | 1     |                        |
| Industrial                             |         |                |       |         |             |       |                        |
| Fire Hydrants                          |         | 10             | 10    |         | 10          | 10    |                        |
| Governmental                           |         |                |       |         |             |       |                        |
| All Other                              |         |                |       |         |             |       |                        |
| Total                                  | -       | 227            | 227   | 217     | 10          | 227   | -                      |

# **Total Pumping Station Statistics**

| Total Amount of Water Obtained by all methods during the year: Water 8,887,601 gallons |       |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|
| Maximum Water obtained all methods during any one day:                                 | gals. |  |  |  |  |  |  |
| Minimum Amount of Water obtained all methods during one day:                           | gals. |  |  |  |  |  |  |
| Range of ordinary pressure on mains50 lbs to75 lbs                                     |       |  |  |  |  |  |  |
| Range of fire pressure in mains25 lbs to150 lbs  |       |  |  |  |  |  |  |

\*The 2" meter is located in the pump room.

# Affidavit

| STATE OF MONTANA   | ) |  |
|--------------------|---|--|
| County of Gallatin | ) |  |

I, the undersigned, on our oath do severally say that the foregoing return of Matthew L. Huggins

water utility, has been prepared under our direction from the original books, papers and records of said utility and declare the same to be a full, true and correct statement embracing all the financial transactions of said utility during the period for which the return is made.

(Signature)

Subscribed and sworn before me this  $28^{m}$  day of 4 pil, 2021

