

At the meeting of the Public Service Commission of the State of Montana held at the Commission's Offices in Helena, Montana, on August 16, 2016 the following members were present:

Brad Johnson, Chairman  
Travis Kavulla, Vice Chairman  
Kirk Bushman, Commissioner       via phone  
Roger Koopman, Commissioner  
Bob Lake, Commissioner

APPEARANCE

Sandy Scherer, Administrative Assistant

(136) In the matter of the approval of Commission Minutes for the week of August 8, 2016.

Commissioner Lake moved to APPROVE the Commission Minutes for the week of August 8, 2016. Commissioner Kavulla seconded the motion, which passed unanimously.

APPEARANCE

Justin Kraske, Administrator, Legal Division  
Will Rosquist, Administrator, Regulatory Division

(137) In the matter of D2013.5.33 and D2014.5.46: NorthWestern Energy's Consolidated Electric Supply Trackers for 2012-2014.

Commissioner Kavulla moved to DENY NorthWestern Energy's Motion for Reconsideration of Order No. 7283h. Commissioner Koopman seconded the motion, which passed 3 to 2. Commissioners Bushman and Lake dissenting.

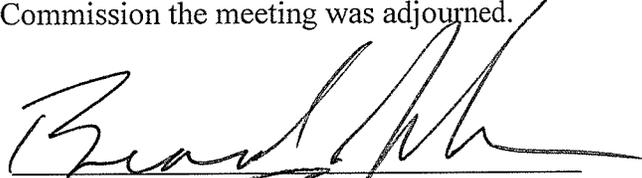
APPEARANCE

Will Rosquist, Administrator, Regulatory Division  
Bob Decker, Regulatory Division

(138) In the matter of draft bills for 2017 Legislature from the Energy & Telecommunications Interim Committee.

Chairman Johnson moved to DIRECT staff to draft comments regarding proposed Committee legislation to send to ETIC by August 25, 2016 that focus on: (1) the Commission's willingness to undertake any task the Legislature deems appropriate so long as it also provides the Commission clear authority and adequate resources, and (2) the Commission's sensitivity to legislation that would use regulated public utility rate payers as a central sources of support for broad public initiatives. Commissioner Lake seconded the motion, which passed 4-1. Commissioner Bushman dissenting.

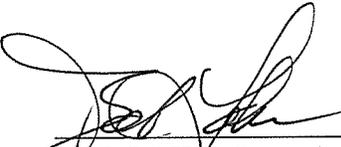
There being no further business to come before the Commission the meeting was adjourned.

  
BRAD JOHNSON, Chairman

  
TRAVIS KAVULLA, Vice Chairman

  
KIRK BUSHMAN, Commissioner

  
ROGER KOOPMAN, Commissioner

  
BOB LAKE, Commissioner

ATTEST:

  
Sandy Scherer  
Administrative Assistant

(SEAL)

