At the meeting of the Public Service Commission of the State of Montana held at the Commission's Offices in Helena, Montana, on Tuesday, October 29, 2019, at 9:30 a.m., the first day of a two-day business meeting, the following members were present:

- Brad Johnson, Chairman
- Bob Lake, Vice Chairman
- Roger Koopman, Commissioner
- Tony O'Donnell, Commissioner
- Randall Pinocci, Commissioner

**APPEARANCE**
Vicki LaFond-Smith, Paralegal/Commission Secretary, Legal Division

(187) In the matter of the approval of Commission Minutes for the week of October 21, 2019.

Vice Chairman Lake moved to APPROVE the Commission Minutes for the week of October 21, 2019. Commissioner O'Donnell seconded the motion, which passed unanimously.

**APPEARANCE**
Justin Kraske, Legal Division

(188) In the matters of 2019.09.070 and 2019.09.071 discuss and act on NorthWestern Energy’s requests to accrue collections for inclusion in its next general rate case filing.

Vice Chairman Lake moved to APPROVE NorthWestern Energy’s requests. Commissioner Koopman seconded the motion, which passed unanimously.

**APPEARANCE**
Justin Kraske, Legal Division

(189) In the matter of 2019.08.052 discuss and act on NorthWestern Energy’s Motion for Extension of Time for filing cost data for use in determining avoided costs.

Commissioner O'Donnell moved to GRANT NorthWestern Energy’s Motion for Extension of Time to November 1, 2019, for filing cost data for use in determining avoided costs. Commissioner Pinocci seconded the motion, which passed unanimously.

**APPEARANCE**
Mike Dalton, Regulatory Division
Luke Casey, Legal Division

(190) In the matter of 2019.04.020 discuss and act on MDU’s Application for the Commission to approve MDU’s conservation program tracking adjustment (there is no change from the current rate).

Commissioner O’Donnell moved to APPROVE MDU’s Application on an interim basis pending a Commission decision on the appropriate means of implementation of SB 244. Vice Chairman Lake seconded the motion, which passed unanimously.
There being no further business to come before the Commission the meeting was adjourned until Wednesday, October 30, 2019, 9:00 a.m.

At the meeting of the Public Service Commission of the State of Montana held at the Commission's Offices in Helena, Montana, on Wednesday, October 30, 2019, at 9:00 a.m., the second of a two-day business meeting, the following members were present:

Brad Johnson, Chairman  
Bob Lake, Vice Chairman  
Roger Koopman, Commissioner  
Tony O'Donnell, Commissioner  
Randall Pinocci, Commissioner

APPEARANCE  
Gary Duncan, Regulatory Division  
Scott Fabel, Regulatory Division  
Graham Kilgariff, Regulatory Division  
Neil Templeton, Regulatory Division  
Robin Arnold, Regulatory Division  
Zack Rogala, Legal Division

(191) In the matter 2018.02.012 (D2018.2.12) discuss and act on the May 12, 2019, Amended Stipulation on Revenue Requirement, Revenue Allocation and Rate Design; and discuss and act on the May 13, 2019, E+ Green Tariff Stipulation.

Commissioner Koopman moved to APPROVE staff recommendation of increased charges of $4.20/mo. for residential electric service, and $6/mo. for GS-1 Secondary Non-Demand service, representing increases of 2 percent over current monthly customer charges. Commissioner O'Donnell seconded the motion, which passed unanimously.

Commissioner O'Donnell moved to ADOPT staff recommendation that the stipulated revenue increase is reasonable and sufficient. Vice Chairman Lake seconded the motion, which passed unanimously.

Commissioner O'Donnell moved to APPROVE the E+ Green Tariff Stipulation. Vice Chairman Lake seconded the motion, which passed unanimously.

Vice Chairman Lake moved to APPROVE staff recommendations to include the following in the Procedure Order: 1) the Commission will issue one Final Order for all the rate case issues; 2) rates will become effective February 1, 2020; 3) for good cause shown, the deadline of the Final Order will be extended to December 26, 2019; 4) the 10-day reconsideration deadline in Mont. Admin. R. 38.2.4806(1) is waived and replaced with January 10, 2020; and 5) the reconsideration briefing schedule will be that January 24, 2020, is the response deadline and January 31, 2020, is the reply deadline. Commissioner O'Donnell seconded the motion, which passed unanimously.
There being no further business to come before the Commission the meeting was adjourned.

BRAD JOHNSON, Chairman

BOB LAKE, Vice Chairman

ROGER KOOPMAN, Commissioner

TONY O’DONNEL, Commissioner

RANDALL PINOCCI, Commissioner

ATTEST:
Vicki LaFond-Smith, Commission Secretary

(SEAL)