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Montana Public Service Commission  
Motor Carrier Annual Report

JAN 25 2017

Report must be filed on or before March 31st each year MONT. P.S. COMMISSION

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name  
(EXACTLY AS  
SHOWN ON  
PSC  
AUTHORITY)

Oraig J. Mangis dba Malta Transfer

PSC Number

1446 See General Instruction # 5

See General Instruction # 1

Reporting Year

2016

Reporting Period (if other than  
calendar year)

mm/yyyy to mm/yyyy format

/ / to / /

CARRIER  
ADDRESS

118 S 1st St West  
City Malta State MT Zip 59538

Check  
YES   
NO

Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)?

Check  
YES   
NO

If the answer to the above question is NO do you want your official address changed to that shown above?

Carrier e-mail  
address

optional

Person Completing Report

Name

Mary Mangis

Phone Number

406-654-1780

E-mail Address

optional

Check One

YES   
NO

DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING THE FILING PERIOD?

If NO See General instruction #3

Montana Public Service Commission  
Transportation Division  
1701 Prospect Avenue / PO Box 202601  
Helena, MT 59620-2601

PSC # 1446  
 Year 2016

SCHEDULE 1

INCOME STATEMENT

**Operating Revenue**

- 1. Intrastate Revenue
- 2. Interstate Revenue
- 3. Non-Regulated Revenue
- 4. **TOTAL REVENUE**

**Expenses**

- 5. Salaries—Officers & Supervisory Personnel
  - Salaries & Wages
- 6. Clerical & Administrative
- 7. Drivers & Helpers
- 8. Cargo Handlers
- 9. Vehicle Repair & Service
- 10. Other Labor
- Other Fringes
- 11. Payroll Taxes
- 12. Workman's Compensation
- 13. Pension & Welfare Expenses
- Operating Supplies & Expenses
- 14. Fuel for Motor Vehicles
- 15. Vehicle Parts
- 16. Other Operating Supplies & Expenses
- 17. General Supplies & Expenses
- Operating Taxes & Licenses
- 18. Gas, Fuel and Oil Taxes
- 19. Real Estate & Personal Property Taxes
- 20. Vehicle License & Registration Fees
- 21. Other Taxes
- 22. Insurance
- 23. Communications & Utilities
- 24. Depreciation & Amortization
  - 25. Revenue Equipment
  - 26. Other
- Purchased Transportation
  - 27. With Driver
  - 28. Without Driver
  - 29. Other Purchased Transportation
- 30. Building & Office Equipment Rents
- 31. Gain or Loss on Disposition of Operating Assets
- 32. Miscellaneous Expenses

**TOTAL EXPENSES**

**NET INCOME OR LOSS**

*No regulated moves during the period.*

PSC # 1446  
Year 2015

**OATH**

STATE OF Montana

SS.

County of Phillips

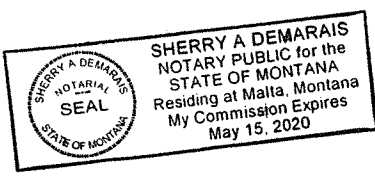
I, the undersigned Mary A. Mangis of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

Mary A. Mangis  
(Signature of owner/officer/authorized representative)

VP/sec.  
(Title)

SUBSCRIBED AND SWORN to before me this 23rd day of January, 2017.

(SEAL)



Sherry A. Demerais  
Notary Public

In and for the State of Montana  
Residing at May 15, 2020 Phillips City  
My Commission Expires May 15, 2020