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MAR 07 2016

MONT. P.S. COMMISSION

# Montana Public Service Commission

## Motor Carrier Annual Report

Carrier Name  
**(EXACTLY AS SHOWN ON PSC AUTHORITY)**

Black Hills Trucking, Inc, PO Drawer 2360, Casper, Wyoming 82602

PSC Number

2215	See General Instruction # 5
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See General Instruction # 1

Reporting Year **2015**

Reporting Period (if other than calendar year)  /  to  /  mm/yyyy to mm/yyyy format

CARRIER OFFICIAL ADDRESS  
**(SHOW AS ON FILE IN COMMISSION RECORDS)**

Carrier e-mail address

Person Completing Report

Name Shannan N Coleman

Phone Number (307)237-9301

E-mail Address shannan.coleman@truecos.com

Check One

YES	<input type="checkbox"/>
NO	<input checked="" type="checkbox"/>

If NO See General instruction #3

**WERE REGULATED INTRASTATE MOVEMENTS CONDUCTED DURING THE FILING PERIOD?**

Montana Public Service Commission  
 Transportation Division  
 1701 Prospect Avenue / PO Box 202601  
 Helena, MT 59620-2601

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Name	Black Hills Trucking, Inc, PO Drawer 2360, Casper, Wyoming 82602	MAR 07 2016
PSC#	2215	
YEAR	2015	MONT. P.S. COMMISSION

# OATH

STATE OF Wyoming

SS.

County of Natrona

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

Shannon N. Coleman  
 (Signature of owner/officer/authorized representative)

Account Coordinator  
 (Title)

SUBSCRIBED AND SWORN to before me this  
3rd day of March 20 16

(SEAL)

Paula L Stewart  
 Notary Public

In and for the State of Wyoming

Residing at Natrona County

My Commission Expires 11/10/2018

