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MONT. P.S. COMMISSION

# Montana Public Service Commission

## Motor Carrier Annual Report

Carrier Name  
**(EXACTLY AS SHOWN ON PSC AUTHORITY)**

Raymond E. Laslovich dba Laslovich Trucking

PSC Number

1544 See General Instruction # 5

See General Instruction # 1

Reporting Year

2015

Reporting Period (if other than calendar year)

mm/yyyy to mm/yyyy format

/ / to / /

CARRIER OFFICIAL ADDRESS  
**(SHOW AS ON FILE IN COMMISSION RECORDS)**

c/o Joan Ungaretti  
2400 43rd St  
Missoula, MT 59803

Carrier e-mail address

jru24@hotmail.com

### Person Completing Report

Name

Ray Laslovich

Phone Number

406-251-6510

E-mail Address

jru24@hotmail.com

Check One

YES

NO

X

**WERE REGULATED INTRASTATE MOVEMENTS CONDUCTED DURING THE FILING PERIOD?**

If NO See General instruction #3

Montana Public Service Commission  
Transportation Division  
1701 Prospect Avenue / PO Box 202601  
Helena, MT 59620-2601

Name	Raymond E. Laslovich dba Laslovich Trucking
PSC#	1544
YEAR	2015

# OATH

STATE OF Montana

SS.

County of Deer Lodge

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

Raymond E. Laslovich  
(Signature of owner/officer/authorized representative)

Owner  
\_\_\_\_\_  
(Title)

SUBSCRIBED AND SWORN to before me this  
17 day of March 20 16

Michelle L Nelson  
\_\_\_\_\_  
Notary Public

(SEAL)

In and for the State of Montana

Residing at Missoula, MT

My Commission Expires March 13, 2017

