

W

RECEIVED

APR 10 2017

MONT. P.S. COMMISSION

Montana Public Service Commission
Motor Carrier Annual Report

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name (EXACTLY AS SHOWN ON PSC AUTHORITY)	Calvin L Wood D/B/A Johnson Air Land Express
---	--

PSC Number	6422	See General Instruction # 5
------------	------	-----------------------------

See General Instruction # 1	
Reporting Year	2016
Reporting Period (if other than calendar year)	1 / 16 to 12 / 16 <small>mm/yyyy to mm/yyyy format</small>

CARRIER ADDRESS	904 Yale Avenue				
City	Butte	State	Mt	Zip	59701

Check YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)?
---	-----------------------------	---

Check YES <input type="checkbox"/>	NO <input type="checkbox"/>	If the answer to the above question is NO do you want your official address changed to that shown above?
------------------------------------	-----------------------------	--

Carrier e-mail address	johnsonairland@yahoo.com	optional
------------------------	--------------------------	----------

Person Completing Report		
Name	Carol Wood	
Phone Number	406 723 5102	
E-mail Address	johnsonairland@yahoo.com	optional

Check One	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING THE FILING PERIOD?
If NO See General instruction #3			

Montana Public Service Commission
Transportation Division
1701 Prospect Avenue / PO Box 202601
Helena, MT 59620-2601

PSC # 6422
Year 2016

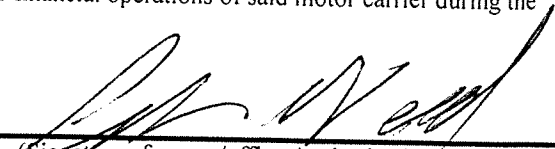
OATH

STATE OF Montana

SS.

County of Silver Bow

I, the undersigned Calvin L Wood of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

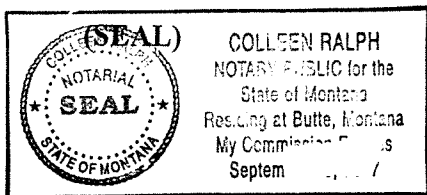


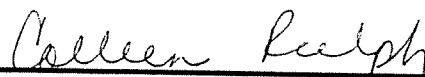
(Signature of owner/officer/authorized representative)

Owner

(Title)

SUBSCRIBED AND SWORN to before me this 6 day of April, 2017





Notary Public

In and for the State of Montana

Residing at Butte

My Commission Expires 9/15/17