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SEP 14 2017

Montana Public Service Commission  
Motor Carrier Annual Report

MONT. P.S. COMMISSION

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

|   |              |
|---|--------------|
| Carrier Name<br>(EXACTLY AS SHOWN ON PSC AUTHORITY) | Prince, Inc. |
|---|--------------|

|            |      |                             |
|------------|------|-----------------------------|
| PSC Number | 1711 | See General Instruction # 5 |
|------------|------|-----------------------------|

|  |      |   |    |    |         |
|--|------|---|----|----|---------|
| See General Instruction # 1                    |      |   |    |    |         |
| Reporting Year                                 | 2016 |   |    |    |         |
| Reporting Period (if other than calendar year) | 07   | / | 16 | to | 06 / 17 |

mm/yyyy to mm/yyyy format

|                 |                               |     |  |
|-----------------|-------------------------------|-----|--|
| CARRIER ADDRESS | PO Box 440, Forsyth, MT 59327 |     |  |
| City            | State                         | Zip |  |

|   |   |
|---|---|
| Check                                   | Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)? |
| YES <input checked="" type="checkbox"/> |   |
| NO <input type="checkbox"/>             |   |

|                              |  |
|------------------------------|--|
| Check                        | If the answer to the above question is NO do you want your official address changed to that shown above? |
| YES <input type="checkbox"/> |  |
| NO <input type="checkbox"/>  |  |

|                        |                        |          |
|------------------------|------------------------|----------|
| Carrier e-mail address | princeinc@princeinc.us | optional |
|------------------------|------------------------|----------|

|                          |                      |          |
|--------------------------|----------------------|----------|
| Person Completing Report |                      |          |
| Name                     | Charlee Prince       |          |
| Phone Number             | 406-346-2137         |          |
| E-mail Address           | cprince@princeinc.us | optional |

|  |   |
|--|---|
| Check One                              | DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING THE FILING PERIOD? |
| YES <input type="checkbox"/>           |   |
| NO <input checked="" type="checkbox"/> |   |
| If NO See General instruction #3       |   |

Montana Public Service Commission  
Transportation Division  
1701 Prospect Avenue / PO Box 202601  
Helena, MT 59620-2601

PSC # 1711  
Year 2016

OATH

STATE OF Montana

SS.

County of Rosebud

I, the undersigned Secretary-Treasurer of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in these foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

Charles Prince  
(Signature of owner/officer/authorized representative)

Secretary - Treasurer  
(Title)

SUBSCRIBED AND SWORN to before me this 11 day of September, 20 17.

(SEAL)

Shelley Thompson  
Notary Public

In and for the State of Montana

Residing at Forsyth

My Commission Expires 06-01-2020

