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MONT. P.S. COMMISSION

### Montana Public Service Commission

#### Motor Carrier Annual Report

Carrier Name  
(EXACTLY AS SHOWN ON PSC AUTHORITY)

Winter Spors, Inc. dba Whitefish Mountain Resort

PSC Number

9387      See General Instruction # 5

See General Instruction # 1

Reporting Year    2016

Reporting Period (if other than calendar year)     /  to  /

*mm/yyyy to mm/yyyy format*

CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS)

Carrier e-mail address

gaylec@skiwhitefish.com

Person Completing Report

Name    Daniel Graves

Phone Number    (406) 862-2978

E-mail Address    dgraves@skiwhitefish.com

Check One

YES

NO

**WERE REGULATED INTRASTATE MOVEMENTS CONDUCTED DURING THE FILING PERIOD?**

If NO See General instruction #3

Montana Public Service Commission  
 Transportation Division  
 1701 Prospect Avenue / PO Box 202601  
 Helena, MT 59620-2601

Name	Winter Spors, Inc. dba Whitefish Mountain Resort
PSC#	9387
YEAR	2016


# OATH

STATE OF Montana

SS.

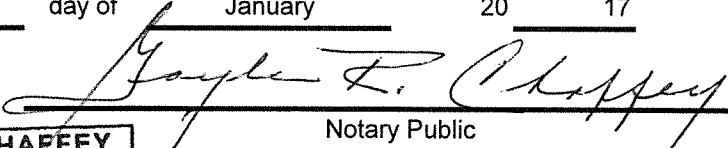
County of Flathead

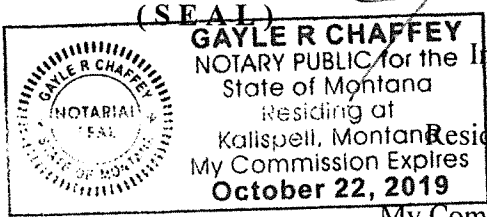
I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

  
 \_\_\_\_\_  
 (Signature of owner/officer/authorized representative)

\_\_\_\_\_  
 CEO  
 (Title)

SUBSCRIBED AND SWORN to before me this  
17th day of January 2017

  
 \_\_\_\_\_  
 Notary Public



In and for the State of Montana

Residing at Kalispell, Montana

My Commission Expires 10/22/2019