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**MONT. P.S. COMMISSION**

**Montana Public Service Commission**

**Motor Carrier Annual Report**

Carrier Name (EXACTLY AS SHOWN ON PSC AUTHORITY)	Winter Sports, Inc. dba Whitefish Mountain Resort
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PSC Number	9387	See General Instruction # 5
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See General Instruction # 1	
Reporting Year	2018
Reporting Period (if other than calendar year)	mm/yyyy to mm/yyyy format

CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS)	3812 Big Mountain Road PO Box 1400 Whitefish, MT 59937-1400
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Carrier e-mail address	randyw@skiwhitefish.com
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Person Completing Report	
Name	Randy Whitlock
Phone Number	(406) 862-1939
E-mail Address	randyw@skiwhitefish.com

Check One	
YES	<input type="checkbox"/>
NO	<input checked="" type="checkbox"/>
If NO See General instruction #3	<b>WERE REGULATED INTRASTATE MOVEMENTS CONDUCTED DURING THE FILING PERIOD?</b>

Montana Public Service Commission  
Transportation Division  
1701 Prospect Avenue / PO Box 202601  
Helena, MT 59620-2601

Name	Winter Sports, Inc. dba Whitefish Mountain Resort
PSC#	9387
YEAR	2018

# OATH

STATE OF MONTANA

SS.

County of FLATHEAD

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

*Ruby Wittrock*  
(Signature of owner/officer/authorized representative)

Controller  
(Title)

**SUBSCRIBED AND SWORN** to before me this  
13<sup>TH</sup> day of MARCH 20 19

*Amanda L West*  
Notary Public

In and for the State of MONTANA

Residing at WHITEFISH, MONTANA

My Commission Expires JUNE 12, 2022

(SEAL)

