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MONT. P.S. COMMISSION

Montana Public Service Commission

Motor Carrier Annual Report

Carrier Name  
**(EXACTLY AS SHOWN ON PSC AUTHORITY)**

Winter Sports, Inc. dba Whitefish Mountain Resort

PSC Number

9387	See General Instruction # 5
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See General Instruction # 1	
Reporting Year	2019
Reporting Period (if other than calendar year)	mm/yyyy to mm/yyyy format

CARRIER OFFICIAL ADDRESS  
**(SHOW AS ON FILE IN COMMISSION RECORDS)**

3812 Big Mountain Road 1400 MT 59937-1400	PO Box Whitefish,
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Carrier e-mail address

sharonl@skiwhitefish.com

Person Completing Report

Name Sharon Lyon

Phone Number (406)862-1941

E-mail Address sharonl@skiwhitefish.com

Check One

YES	
NO	XX

WERE REGULATED INTRASTATE MOVEMENTS CONDUCTED DURING THE FILING PERIOD?

If NO See General instruction #3

Montana Public Service Commission  
 Transportation Division  
 1701 Prospect Avenue / PO Box 202601  
 Helena, MT 59620-2601

Name	Winter Sports, Inc. dba Whitefish Mountain Resort
PSC#	9387
YEAR	2019

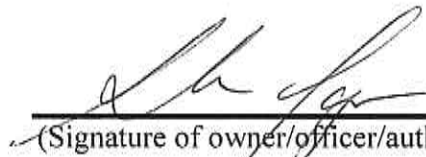
# OATH

STATE OF Montana

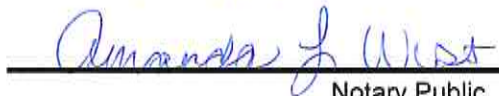
SS.

County of Flathead

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

  
 \_\_\_\_\_  
 (Signature of owner/officer/authorized representative)  
  
Corporate Administrator  
 \_\_\_\_\_  
 (Title)

**SUBSCRIBED AND SWORN** to before me this  
5<sup>TH</sup> day of FEBRUARY 20 20

  
 \_\_\_\_\_  
 Notary Public  
 In and for the State of MONTANA  
 \_\_\_\_\_  
 Residing at WHITEFISH, MONTANA  
 \_\_\_\_\_  
 My Commission Expires JUNE 12, 2022  
 \_\_\_\_\_

(SEAL)

