

RECEIVED BY  
DEC 20 10 A. 9:48  
PUBLIC SERVICE  
COMMISSION

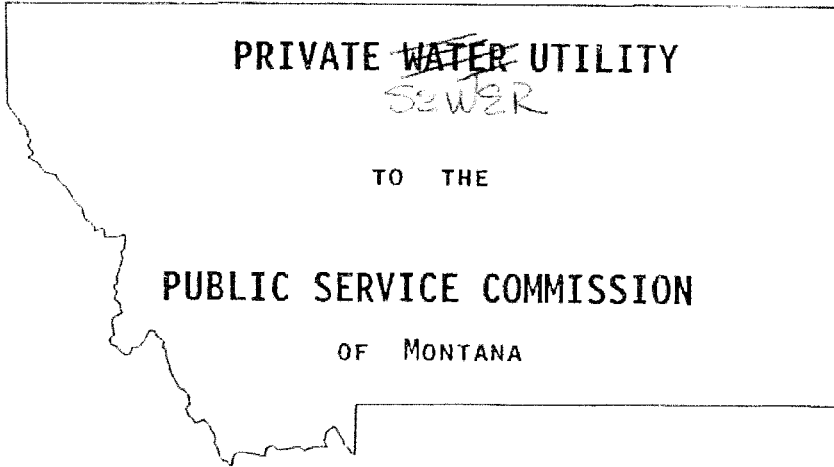
YEAR 2007

ANNUAL REPORT

OF THE

NAME Tree Line Springs LLC

LOCATION Moonlight Basin Madison County  
MT



FOR THE YEAR ENDING 12/31/2007



## GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
2. Interpret all accounting words or phrases in accordance with the USOA.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section or page which is not applicable to the respondent enter the words "Not Applicable or NA". Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. Complete this report by means which result in a permanent record.
7. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
8. This report should be filled out in duplicate and one copy returned within 2 1/2 months after the close of the reporting period. The report should be returned to:

Montana Public Service Commission  
Utility Division  
2701 Prospect Avenue  
Helena, Montana 59620

## TABLE OF CONTENTS

SCHEDULE	PAGE	
Identification	2	
Income Statement	3	
Balance Sheet	4	
Contributions in Aid of Construction	5	
Accumulated Depreciation & Amortization of Utility Plant	5	
Capital Stock	6	
Retained Earnings	6	
Proprietary Capital	6	
Long Term Debt	6	
Water Utility Plant Accounts	7	
Analysis of Accumulated Depreciation by Primary Account	8	
Payments For Services Rendered By Other Than Employees	9	
Water Operation and Maintenance Expense	9	
Water Customers	10	
Operating Statistics	10	

**REPORT OF**

TreeLine Springs LLC  
 (Exact Name of Utility)

PO Box 1369  
 (Address)

Ennis, MT 59729  
 (City, State, Zip Code)

For Year Ended 12/31/2007

Date Utility First Organized 02/02/1999

Telephone Number 406-682-6666

Location where books and records are located Ennis, MT & Bozeman, MT

Contracts:			
Name	Title	Principal Business Address	Salary
Person to send correspondence:	Eric Butts Civil Engineer	PO Box 1369 Ennis, MT 59729	XXXXXXXX
Person who prepared this report:	Manda Nelson Assistant	PO Box 1369 Ennis, MT 59729	XXXXXXXX
Officers & Managers:	Moonlight Basin Ranch LLC	PO Box 1369 Ennis, MT 59729	\$
			\$
			\$
			\$
			\$
			\$

Report every corporation or person owning interest or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

Name	Percent Ownership in Utility	Principal Business Address	Salary Charged Utility
Moonlight Basin Ranch LP	100%	PO Box 1369 Ennis, MT 59729	\$27,451
			\$
			\$

## INCOME STATEMENT (Sewer)

Account Name	Current Year <i>2007</i>	Previous Year <i>2006</i>
<b>GROSS REVENUE:</b>		
<b>Metered</b>		
Residential		
Commercial		
Industrial		
Other		
<b>Unmetered</b>		
Residential	<i>63,727</i>	<i>62,340</i>
Commerical		
Industrial		
Fire Protection		
Bulk Sales		
Sale of Materials		
Other		
<b>TOTAL GROSS REVENUE</b>	<i>63,727</i>	<i>62,340</i>
<b>Operation and Maintenance Expense</b>	<i>101,679</i>	<i>80,362</i>
<b>Depreciation Expense</b>	<i>3,592</i>	<i>742</i>
<b>Taxes Other Than Income</b>		
<b>Income Taxes</b>		
<b>Deferred Federal Income Taxes</b>		
<b>Deferred State Income Taxes</b>		
<b>TOTAL OPERATING EXPENSE</b>	<i>105,271</i>	<i>81,104</i>
<b>NET OPERATING INCOME (LOSS)</b>	<i>&lt;41,544&gt;</i>	<i>&lt;18,704&gt;</i>
<b>Other Income:</b>		
Non-Utility Income	<i>2,803</i>	
<b>Other Deductions:</b>		
Non-Utility Expenses		
Interest Expense	<i>11</i>	
<del>Loss on Decommissioned Sewer Facility</del>		<i>&lt;93,347&gt;</i>
<b>NET INCOME (LOSS)</b>	<i>&lt;38,752&gt;</i>	<i>&lt;111,111&gt;</i>



### Accumulated Depreciation and Amortization of Utility Plant (Sewer)

Account 108	Current Year 2007	Previous Year 2006
Balance First of Year	{ 1,134 }	{ 34,877 }
Credits During Year	{ 2,042 }	{ 742 }
Accruals Charged to Depreciation Account		
Salvage		
Other Credits (Specify)		
<b>Total Credits</b>	{ 3,176 }	{ 35,619 }
Debits During Year:		
Book Cost of Plant Retired		
Cost of Removal		34,485
Other Debits (Specify)		
<b>Balance End of Year</b>	{ 3,176 }	{ 1,134 }

### CONTRIBUTIONS IN AID OF CONSTRUCTION

Report below all contractor and developer agreements and line extension agreements from which cash or property was received during the year	Indicate "Cash or Property"	Amount
N/A		
<b>Total During Year</b>		

### ACCUMULATED DEFERRED INCOME TAXES

Description	Total
Accumulated Deferred Income Taxes:	
Federal	
State	N/A
<b>Total Accumulated Deferred Income Taxes</b>	



### CAPITAL STOCK

	Common Stock	Preferred Stock
Par or stated value per share		
Shares authorized		
Shares issued and outstanding	N/A	
Total par value of stock issued		
Dividends declared per share for year		

### RETAINED EARNINGS

	Appropriated	Unappropriated
Balance first of year		
Changes during year (Specify):		
N/A		
Balance end of year		

### PROPRIETARY CAPITAL *(See below)*

	Proprietor or Partner	Partner
Balance first of year	20,945	
Changes during year (specify):		
Net Loss	(38,750)	
Other	(8,017)	
Balance end of year	(15,824)	

### LONG TERM DEBT

Description of Obligation	Interest		Principal Per Balance Sheet Date
	Rate	Pymts	
N/A			
Total			

*Sewer*  
**WATER-UTILITY PLANT ACCOUNTS**

2006

2007

Acct No.	Account Name	Previous Year	Additions	Retirements	Current Year
301	Organization				
302	Franchises				
303	Land & Land Rights				
304	Structures and Improvements				
305	Collecting and Impounding Reservoirs				
306	Lake River and Other Intakes				
307	Wells and Springs	11,760			11,760
308	Infiltration Galleries and Tunnels				
309	Supply Mains				
310	Power Generation Equipment				
311	Pumping Equipment				
320	Water Treatment Equipment				
330	Distribution Reservoirs and Standpipes				
331	Transmission and Distribution Mains				
333	Services				
334	Meters and Meter Installations				
335	Hydrants				
339	Other Plant and Miscellaneous Equipment	0	60,000		60,000
340	Office Furniture and Equipment				
341	Transportation Equipment				
342	Stores Equipment				
343	Tools, Shop & Garage Equipment				
344	Laboratory Equipment				
345	Power Operated Equipment				
346	Communication Equipment				
347	Miscellaneous Equipment				
348	Other Tangible Plant				
	<b>Total Water Plant</b>	11,760	60,000	0	71,760

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT (Sewer)

2006 2007

ACCT. NO.	ACCOUNT	AVERAGE SERVICE LIFE IN YEARS	AVERAGE SALVAGE IN PERCENT	DEPR. RATE APPLIED	ACCUMULATED DEPRECIATION BALANCE PREVIOUS YEAR	DEBITS	CREDITS	ACCUMULATED DEPRECIATION BALANCE END OF YEAR
304	Structures & Improvements		%	%				
305	Collecting & Impounding Reservoirs		%	%				
306	Lake River & Other Intakes		%	%				
307	Wells and Springs	50			1,134		42	1,176
308	Infiltrations Galleries & Tunnels		%	%				
309	Supply Mains		%	%				
310	Power Generating Equip		%	%				
311	Pumping Equipment		%	%				
320	Water Treatment Equip.		%	%				
330	Distribution Reservoirs & Standpipes		%	%				
331	Trans. & Dist. Mains		%	%				
333	Services		%	%				
334	Meter & Meter Installation		%	%				
335	Hydrants		%	%				
339	Other Plant & Misc. Equip	20			-		2,000	2,000
340	Office Furniture and Equipment		%	%				
341	Transportation Equip.		%	%				
342	Stores Equipment		%	%				
343	Tools, Shop & Garage Equipment		%	%				
344	Laboratory Equipment		%	%				
345	Power Operated Equipment		%	%				
346	Communication Equipment		%	%				
347	Miscellaneous Equipment		%	%				
348	Other Tangible Plant		%	%				
<b>Totals</b>					1,134	-	2,042	3,176



**WASTE**  
**SOURCES OF WATER SUPPLY**

Surface Water: River \_\_\_\_\_ Lake \_\_\_\_\_ Stream \_\_\_\_\_ Impounding Res. \_\_\_\_\_  
Ground Water: Springs No. \_\_\_\_\_ Shallow Wells No. \_\_\_\_\_ Deep Wells No. \_\_\_\_\_

**SUPPLY, TRANSMISSION & DISTRIBUTION MAINS (FEET)**

Size Inches	First of Year	Laid During Year	Total	Abandoned During Yr.	Taken Up During Yr.	Total	Close of Year
6"	9,790	1,262	11,052	∅	∅	11,052	11,052
8"	17,888	444	18,332	∅	∅	18,332	18,332
10"	1,102*	∅	1,102	∅	∅	1,102	1,102
Total	28,780	1,706	30,486	∅	∅	30,486	30,486

\* 2006 CLOSE OF YEAR VALUES WERE INCORRECT

**RESERVOIRS, STANDPIPES AND PURIFICATION SYSTEM**

Number of Reservoirs \_\_\_\_\_ Capacity in Gallons \_\_\_\_\_  
Number of Standpipes \_\_\_\_\_ Capacity in Gallons \_\_\_\_\_  
Method of Purification \_\_\_\_\_

**SERVICES AND METERS**

Services  
1/2 in.      5/8 in.      1 in.      1 1/2 in.      2 in.      3 in.      4 in.      6 in.      \_\_\_\_\_

Meters  
\_\_\_\_\_

**NUMBER AND CLASSIFICATION OF CONSUMERS**

-Beginning of Year-

-Close of Year-

Classification	Metered	Unmetered	Total	Metered	Unmetered	Total	Increase or Decrease
Residential	∅	193	193	∅	224	224	31
Commercial	∅	3	3	∅	3	3	∅
Industrial	∅	∅	∅	∅	∅	∅	∅
Fire Hydrants	∅	52	52	∅	52	52	∅
Governmental	∅	∅	∅	∅	∅	∅	∅
All Other	∅	∅	∅	∅	∅	∅	∅
Total	∅	248	248	∅	279	279	

**TOTAL PUMPING STATION STATISTICS**

Total Amount of Water Obtained by all methods during the Year \_\_\_\_\_ gals.  
Maximum Water obtained all methods during any one day \_\_\_\_\_ gals.  
Minimum Amount of Water obtained all methods during one day \_\_\_\_\_ gals.  
Total Amount of Water passed through customers meters during year \_\_\_\_\_ gals.  
Range of ordinary pressure on mains \_\_\_\_\_ lbs. to \_\_\_\_\_ lbs.  
Range of fire pressure in mains \_\_\_\_\_ lbs. to \_\_\_\_\_ lbs.

STATE OF MONTANA )  
County of Madison )

We, the undersigned, on our oath do severally say that the foregoing return the  
Treeline Springs, LLC, <sup>waste</sup> water utility, has been prepared  
under our direction from the original books, papers and records of said utility and declare  
the same to be a full, true and correct statement embracing all the financial transactions of  
said utility during the period for which the return is made.

*E. Roberts*

Subscribed and sworn to before me this 17<sup>th</sup> day of April, 2008



*Amanda Nelsen*

Amanda Nelsen, Notary

Ennis, MT

my commission expires: 4/1/2011